

Over 300 Attend Hinds Training Awards Banquet



Downtown Church Conference Points To Place And Problems Of Churches

The Home Mission Board recently conducted a conference on the place and problems of the downtown church, which we carry below. Dr. Paul S. James, Atlanta, was chairman.

I. The Place of the Downtown Church.

We re-affirm our conviction

Miss Mather To Take Japan Post

BIRMINGHAM, Ala.—(BP)—Miss Juliette Mather, editorial secretary for the Woman's Missionary Union of the Southern Baptist Convention for eight years, has resigned.

The resignation is to become effective in January, 1957. Miss Mather, in WMU work since 1919, plans to sail Mar. 15, 1957, for Japan to teach English in the Baptist boys' high school and university in Fukuoka.

Miss Mather, a native of Chicago, received her bachelor's and master's degrees from University of Arkansas and is also a graduate of the WMU Training School (now Carver School of Missions and Social Work).

She was field worker for the WMU in Arkansas in 1919 and 1920. She became young people's secretary for the Convention-wide WMU in 1921 and was promoted to editorial secretary in 1948.

Her work with the women's auxiliary of the Southern Baptist Convention has carried her to all parts of the United States and to many nations in the world.

DID YOU KNOW —

All Four State Baptist Colleges Were Acquired At No Cost To Convention

Did you know that all four State Baptist colleges were originally acquired at no cost to the Mississippi Baptist Convention?

This most unusual and amazing fact was unearthed by these surveying the monographs prepared on the institutions to be included in the forthcoming Encyclopedia of Southern Baptists.

To make the above fact more

SS Board Publishes Largest Catalogue

NASHVILLE, Tenn. (BSSB)—The Baptist Sunday School Board has just completed the preparation and publication of the largest and most complete Baptist Book Store Catalog in history of the book store system.

In the 264 pages of the new 1957 catalog more than 5,000 items, a new record, are listed. Sunday School Board officials hail the catalog as a distinct step toward providing an even more complete service to the patrons of the 50 Baptist book stores now serving 23 states. It will be an added help to the mail order customers who are responsible for a considerable portion of each store's business.

concerning the strategic importance of the Downtown Church in our denominational life. We base this on the following facts:

1. The Downtown Church, in the majority of cases, is the hub of the denominational life in the city.
2. The majority of our most widely-known churches are downtown churches.
3. Our downtown churches are historic landmarks, linking the past with the present. They are characterized by a ministry and loyalty which gives great strength to their witness.
4. The downtown church is rendering a unique ministry in terms of city-wide fellowship, initial contact with new comers, serving where sin is most entrenched, and helping people who otherwise would be neglected.
5. The downtown church is a constant witness to the spiritual in the midst of the secular and the commercial.
6. The dynamic and attractive downtown church is a showcase for the denomination in that city, whereas a deteriorating situation reflects on the vitality of the denomination.

II. The Problems We Face In A Downtown Church.

1. Trend toward the suburbs.
2. Distance that has to be traveled.
3. Attachment of children to neighborhood activities.
4. Proximity of children to neighborhood churches.
5. Week-day parking problems downtown.

(Continued on Page 2)

Over 300 attended a record-setting Sunday School training awards banquet held at Calvary Church in Jackson on Friday night of last week.

Those around the speaker's table (above) were, left to right: Standing, Rev. Fred Tarpley, moderator; Dr. W. C. Fields, toastmaster; Dr. W. Douglas Hudgins, principal speaker; and Dr. Luther Joe Thompson, host pastor. Seated, Thomas B. Chaney, superintendent of missions; Dr. E. C. Williams, state Sunday School secretary; Carl Kosanke, Sunday School superintendent, who made "observations," and Curtis Beard, director of training, who announced the awards.

It was the second annual banquet to be held in recognition of all those in the association who have received a diploma or seal from the training courses offered in the churches during the past year.

Mr. Beard reported that 278 diplomas were awarded, an increase of 112 over the same period last year. Ten workers citations were earned as a result of completing 16 books beyond that required for a completed master's diploma.

Three hundred seventy-five seals were received and a total of 413 awards were received by 41 churches and one mission during the 11 months period, or, an increase of 1363 award over the same period last year.

There was a 100% participation of the 41 churches who are now members of the Hinds Association for the first time in the training program of the association. This record is the first accomplishment of any association in the state. The above awards were for the first eleven months of this year.

There were five present who had received citation awards and 25 who had earned the Master's certificate.

Special music was rendered by a quartet of Jackson musical directors, William Jarvis, Northside; Charles Richey, Daniel Memorial; Cecil Roper, Parkway, and Fred Elberbe, Calvary.

—BR—

Stewardship Lesson Leaflets Help Sunday School Teaching

NASHVILLE, Tenn.—(BSSB)—The Baptist Sunday School Board has produced three special stewardship lesson leaflets for use with the Sunday school lessons on tithing this fall.

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In accompanying photo, Miss Taylor is seen with two of the campers, Linda Tabor, Columbus, First Church, left, and Sherry Braxton, Columbia First Church, on the right.

Visitors and program personnel brought the total number attending camps to 2411. Juniors led in number with 1249. Decisions for the summer totaled 328, as follows: Professions of faith, 94; mission service, 80; other special services, 69, and rededications, 85.

Late BULLETINS From Around The World

(By Religious News Service)
WHITBY, Ont. — The annihilation of man's privacy today by the mass media of radio and TV has severely reduced his chances of ever discovering the things that are right and healthy for him, the Rev. David A. MacLennan of Brick Presbyterian Church, Rochester, N. Y., said here.

WHITBY, Ont. — A warning that "the alarming shortage of ministers" may soon cost the United Church of Canada its place among the leaders of religious groups in this country was voiced here by Rev. Homer R. Lane, assistant secretary of the denomination's board of evangelism and social service.

LAKE JUNALUSKA, N. C.—A Methodist leader said here that scientific civilization "must perish" unless redeemed by Christian motives. Bishop F. Gerald Ensley of Des Moines told the World Methodist Conference that "the greater the success of science, the more imperative the need for Christian control."

SPOKANE, Wash. — Screen star Bing Crosby has donated \$100,000 toward a fund to erect a new library for Jesuit-conducted Gonzaga University here, of which he is an alumnus. It was announced that the gift would enable construction work to begin shortly.

WASHINGTON, D. C. — The White House announced that a Protestant, Roman Catholic and Jewish religious leader will be members of a group that will meet with President Eisenhower and Secretary of State John Foster Dulles on Sept. 11 to discuss a program of "people-to-people contacts throughout the world to promote understanding and fellowship."

NEW YORK, N. Y. — Theme for the 1956 Worldwide Bible Reading observance to be held from Thanksgiving to Christmas will be "The Bible Speaks Today."

SYRACUSE, N. Y. — More than 3,000 persons attended the annual religious observance at the opening here of the New York State Fair.

White Will Write Bible Study Book

NASHVILLE, Tenn.—(BSSB)—Dr. K. O. White, pastor, First Baptist Church, Houston, Tex., has been secured as the writer for the guidebook for the January (1958) Bible Study Week, according to A. V. Washburn, secretary of teaching and training, Sunday School Department, Baptist Sunday School Board.

It was announced recently that Dr. Leo Green of Southeastern Baptist Theological Seminary would prepare the book, but unavoidable circumstances have prevented Dr. Green from carrying out this assignment. The topic is Hosea.

SBC Advance Program May Begin In October

Another Minority Group Captures Church Property

DALLAS, Tex. (RNS)—Judge Dallas A. Blankenship ruled in District Court here that a "loyalist" minority of the Northridge Presbyterian church is entitled to occupy the \$600,000 church property.

His decision was the latest in a series of court actions arising from the dismissal last March of the church's pastor, Dr. John Knox Bowling, by the Dallas Presbytery of the Presbyterian Church in the U. S. (Southern) and the congregation's subsequent 159-83 vote to withdraw from the presbytery. A judicial commission of the presbytery had found Dr. Bowling guilty of "defying Presbyterian law and authority."

Since the March vote, the majority group of the congregation has been meeting in the church building while the "loyalists" have been holding services in a neighboring school.

Following Judge Blankenship's ruling, attorneys for the "rebel" majority group filed notice of appeal, thus making it probable that the issue will not be finally settled for a long time.

In granting the request of Henry W. Strasburger, attorney for the minority group, for an immediate summary judgment, the judge technically indicated agreement with the lawyer's contention that the minority's claims to legal control of the church property are so obvious as to warrant such action.

The suit on which Judge Blankenship ruled was filed in May by the Dallas Presbytery in association with 51 officers and members of the Northridge (Continued on Page 2)

Co-Op Receipts In August Set New Summer Record

Mississippi Baptist Cooperative Program receipts zoomed to a new summer time high when August contributions totaled \$149,142.20, the highest summer month on record.

This compared with \$115,505.09 given last August, showing a gain of \$33,637.11, according to Dr. Chester L. Quarles, executive secretary-treasurer.

Receipts thus far this convention year, November through August, totaled \$1,373,488.90, a gain of \$180,081.44 over the same period last year.

This year's objective is \$1,675,000. The Convention year ends Nov. 2.

Every church is urged to cooperate to the fullest in the effort to reach the objective.

Cooperative Program funds are divided proportionately among all mission causes, at home and abroad.

Total mission gifts include both Cooperative Program and designated gifts.

Dr. Quarles takes this means of appealing to all churches in the state to redouble their efforts in order that we may reach our Cooperative Program goal of \$1,675,000 this year.

The Convention year ends October 31 and all funds must be in the office by Nov. 2 in order to be counted on this year's objective.

Advance Program To Begin When Budget Is Reached

NASHVILLE (BP)—If the present trend of giving continues, the Southern Baptist Convention probably will meet its 1956 Cooperative Program budget by mid-October.

Through August, Cooperative Program receipts for Convention use reached \$8,825,053, according to Treasurer Porter Routh here. The annual budget is \$10 million.

Cooperative Program giving to the SBC—which doesn't include funds for state and local use—for August again went over the million-dollar mark, totaling \$1,033,189.

Coupled with designated gifts of \$156,369 for the month, August receipts were \$1,189,559. Funds received to date this year through both means are \$16,044,878, more than \$2 million higher than receipts at the same time in 1955.

After the annual budget is met, all undesignated or Cooperative Program gifts are spent only by home mission and foreign mission boards.

Mississippi gave \$53,454 during August, of which \$47,480 was through the Cooperative Program and \$5,973 was designated. This placed the state 8th in total monthly gifts.

The month's disbursements included almost \$500,000 to the Foreign Mission Board; \$148,000 to the Home Mission Board, and \$114,000 to the Relief and Annuity Board. Remaining disbursements were to seminaries and other boards and commissions of the Convention.

Management Consultant Firms To Aid In Surveying Work Southern Convention

DALLAS, Tex. (BP)—Several management consultant firms will be asked about methods for surveying work of the Southern Baptist Convention, and what such a survey will cost.

The firms will be contacted by the special Convention Committee on Survey, appointed by the 1956 session at Kansas City. The Committee on Survey is to study functions of SBC boards and agencies, their relationships to each other and their relationships to state organizations and Baptist churches.

Purpose of the survey will be to find "the most effective way of promoting the Kingdom (of God) through the Southern Baptist Convention."

The decision to contact professional firms came at the first meeting of the Committee on Survey in Dallas recently. Douglas M. Branch, of Rocky Mount, N. C., is committee chairman.

The Committee on Survey also appointed subcommittees to make studies in five areas, including the functions and relationships of the two SBC mission boards; the functions of those agencies located in Nashville, Tenn.; the problems involving theological education; the work of the Relief and Annuity Board, Radio and Television Commission, Southern Baptist Hospital Board and Brotherhood Commission, and relationships between denominational emphasis and the 30,000 co-operating Baptist churches.

Branch, spokesman for the committee, had this to say about the policies of the committee as

it begins its work: "The survey committee has tried to interpret correctly the intent of the Convention as it is expressed in the action taken in its 1956 meeting."

A Study Group "We as a committee conceive of our function as being that of a study group whose duty it is to learn all we can about the entire program of the Convention, and in the light of that study to try to determine what, if anything, can be done to make that program more effective."

"We purpose to make no recommendations which will upset any existing organization, program, or activity until and unless something better can be proposed."

"We have complete confidence in the motives and sincerity and integrity of all our denominational leaders. We will not, as a committee, take any action or make any recommendations designed to do other than enable Southern Baptists to do better what we are now doing well."

—BR—

Board Authorizes Appointment Of Two Committees

The State Convention Board adjourned at noon on Tuesday of last week after authorizing the appointment of a committee on Board organization which would in turn name a committee to study the setting up of a more effective procedure for the work of the Board.

Named on the organization committee were Rev. Tom

Great Lakes Meet

Dr. Chester L. Quarles, executive secretary-treasurer, was in Chicago on Monday night of this week when he was featured speaker at the annual meeting of the Great Lakes Baptist Association.

The Great Lakes Association is affiliated with the Illinois Baptist Convention, an affiliate of the Southern Convention.

Briggs, Lexington, Rev. Wayne Hart, Leakesville; Rev. Charles Webb, Cleveland, and Rev. Elmer Neilson, Hattiesburg.

The Board by a standing gesture, expressed its appreciation for the services of Joel D. Ray, and Charles W. Horner, both of whom recently resigned from Board employment.

The remainder of the results of the meeting were carried in last week's Baptist Record.



Downtown Church - -

(Continued from Page 1)

6. Difficulty of week-day attendance at revival services, Vacation Bible School and other week-day activities.

7. Problem of securing space in high-cost real estate area.

8. Problem of construction cost when space is so limited and fire hazards so great.

9. Problem of locating prospects when you can't take a religious census.

10. The very real problem of neighborhood pastors and church members who constantly visit your flock telling them they are not needed downtown.

11. Conscious or unconscious example of denominational leaders in joining neighborhood churches.

12. Present-day denominational emphasis and propaganda to belong to the church nearest you, cutting off the downtown church from source of new recruits.

13. Growing overhead cost of operating the downtown church, and tendency to make unfavorable comparison between favorably-located neighborhood churches and downtown churches.

14. Past failure of denomination to recognize these and other problems that are peculiar to the downtown church.

III. Recommendations We Make.

1. We recommend that these conferences be continued and that these findings be made available both to denominational leaders and to the pastors of downtown churches throughout our Convention.

2. That the program of the Downtown Church Conference next year be based on the problems as outlined in this year's conference.

4. That we recognize the necessity of the Downtown church providing a "plus" both in church plant and church program; e.g., an unexcelled educational program, youth program and music program.

4. That we recognize the necessity of a large paid church staff to give proper direction to these activities.

5. That we recognize the importance of a paid church visitor to sift out prospects before assignment over the vast areas of a constantly expanding city.

6. We recommend that in our denominational program there shall be a proper balance in emphasis between the established downtown church and the development of new neighborhood churches; that the life of these great central lighthouses shall not be choked off in the enthusiasm to expand our Baptist work. And that the pastors of neighborhood churches be urged to encourage those who are downtown members to be loyal, rather than seeking to uproot them.

7. That we recognize the importance of a paid church visitor to sift out prospects before assignment over the vast areas of a constantly expanding city.

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All Four State - -

(Continued from Page 1)

1906 by W. I. Thames as "South Mississippi College."

Clarke Memorial College was acquired by the Convention free of charge on April 7, 1914 when the Board of trustees of the school appealed to the Convention to take it over.

It was founded in 1907 by the General Association of Regular Baptists in Mississippi and named for Nathan L. Clarke.

The Convention operated the college until 1930 when it voted to discontinue its operation. From 1931 until 1946 it was maintained privately under a lease from the Board of Trustees. In 1946 the Convention resumed operation.

The last of the colleges to be acquired was Blue Mountain College. In 1919 it was donated to the Convention by its owners, the Lowrey, Berry, Jennings, and Hearn families.

The college was founded in 1873 as an institute for women by Brig. Gen. Mark Perrin Lowrey, with assistance of his daughters, Modena and Margaret.

The monographs for the colleges were written by the following: Mississippi College, Dr. R. H. Spiro; Blue Mountain College, Dr. W. F. Taylor; Clarke College, Dr. John F. Carter; and William Carey College, Dr. Ralph Noonkester.

7. We recommend that the program of the downtown church be flexible, warmly spiritual and evangelistic.

8. We recommend that in certain cases which have become deteriorated, careful study be made looking toward the feasibility of financial aid by the Association, State or Convention to enable the downtown church to carry on its ministry in evangelism and social service.

9. We recommend that, for the encouragement of our downtown pastors and people, some media of exchange of ideas be devised.

—BR—

LAKE JUNALUSKA, N. C.—The World Methodist Conference here was told by a British educator that the authority of the Bible is being challenged today as it was in the 16th Century.

—BR—

A freshman girl, seated next to a famous astronomer at a dinner party, asked him, "What do you do in life?"

"I study astronomy," he replied.

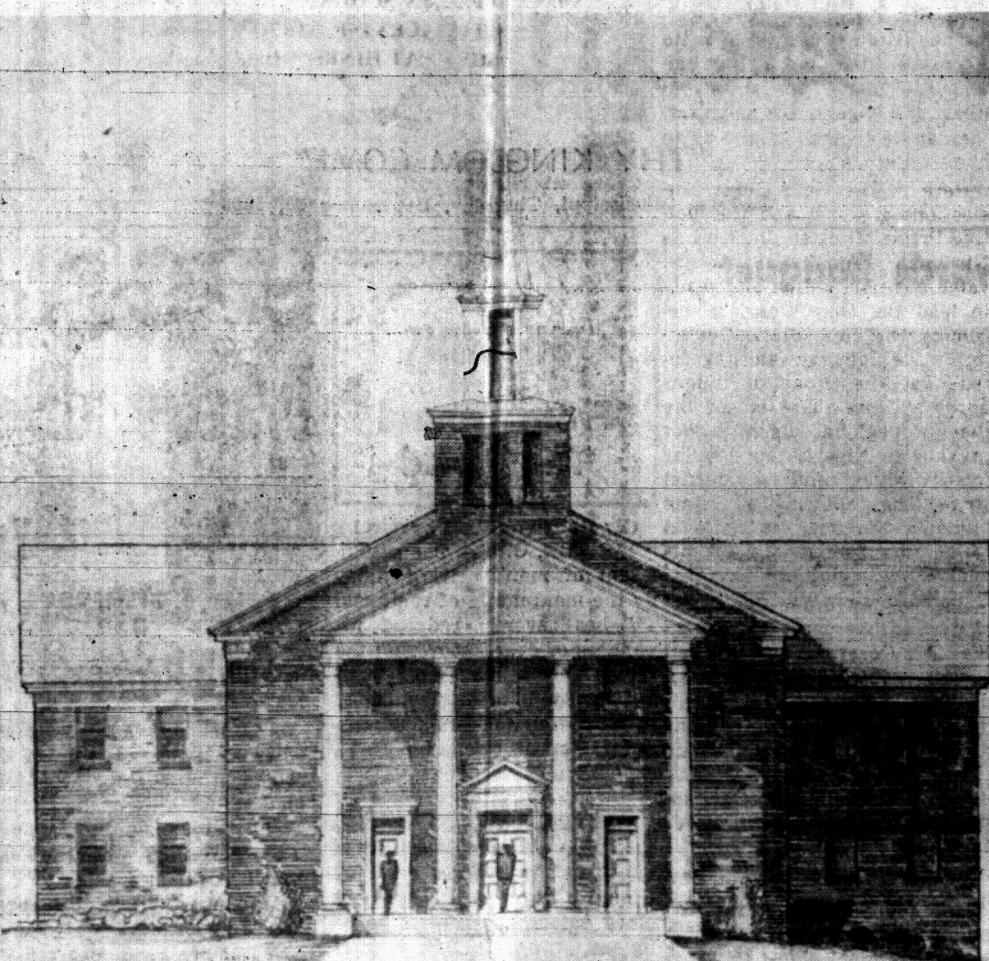
"Dear me!" said the young miss. "I finished that in high school."

—BR—

A full pew is the church's best advertisement.

FOR SALE

28 pews, one pulpit and two pulpit chairs. All for \$150.00. Can be seen at Highland Baptist Church, 160 Columbia Ave. ACROSS from Old Jackson Air Base. Call—Phone No. 4-1997, Rev. Guy Futral, Pastor.

Mendenhall Church Has Groundbreaking Service

Ground-breaking services have been held for the proposed new Mendenhall Church, Rev. N. F. Davis, Pastor. Shown above is the architect's drawing of the proposed new structure. The sanctuary will seat 650. There will also be two adult departments, one young people's department, choir room, library, and church offices, all air-conditioned.

The building is expected to cost approximately \$150,000.

Another Minority - -

(Continued from Page 1)

It contended that only those who voted against the church's withdrawal from the presbytery could be termed "true" members of the congregation. Those who voted otherwise, the group argued, had "no right whatsoever" to claim title to the church building and its nine-acre grounds.

Dr. Bowling charged, in an affidavit, that the presbytery had severed his pastoral relationship without giving him a hearing or a chance to face any accusers.

Other affidavits indicated that some of the inter-congregational difficulty dated back to a 1954 dispute over financial management of the church involving the authority of its elders and its session (ruling body of the congregation).

—BR—

CAIRO — Sunday has become a workday for many Christians in Egypt. In July, the government issued an edict ordering the National Bank of Egypt to close on Friday, the Moslem Sabbath, and remain open Sunday.

—BR—

A committee of five usually consists of the man who does the work, two to pat him on the back, and two to bring in a minority report.—Rialb Leumas.

Souenlovie Church Licenses Preacher

Rev. James Elvin Sanders

The Souenlovie Church, West Enterprise, recently licensed

James Elvin Sanders to the gospel ministry. Mr. Sanders, the son of Mrs. Pat Sanders and the late Rev. Pat Sanders of Pachuta, served three years in the United States Navy. He is married to the former Louise Mabry of Desoto.

A student at Meridian Junior College, James Elvin plans to enroll at Mississippi College next fall.

Rev. J. K. Pierce is pastor at Pachuta.

—BR—

Go to church to get away from yourself.

BIBLE QUIZ

(Compiled by Mrs. James Crawford)

WHERE IS	
The Tongue Chapter?	James 3
Golden Rule Chapter?	Matthew 7:12
The Love Chapter?	I Corinthians 13
The Ten Commandments?	Exodus 20
The Lord's Prayer?	Matthew 6
The Beatitudes?	Matthew 5
Birth of Jesus?	Luke 2: 8-20
The Lord's Supper?	I Corinthians 2: 23-26
What four towns had to do with the life of Jesus?	
Born Bethlehem	
Lived as a child in Nazareth	
Worshipped in Jerusalem	
Headquarters when preacher in Capernaum.	
WHO WAS THE	
Meekest man?	Moses
Strongest man?	Samson
Oldest man?	Methuselah
Most patient man?	Job
Father of the faithful?	Abraham
First Christian martyr?	Stephen
Wiseest man?	Solomon
First King of the Jews?	Saul
Gospel prophet?	Isaiah
Beloved disciple?	John
Apostle to the Gentiles?	Paul
Wall builder?	Nehemiah
Builder of the Ark?	Noah
"Rock" Apostle?	Peter
WHERE WAS	
Jesus born?	Bethlehem
Jesus' boyhood home?	Nazareth
Jesus baptized?	River Jordan
Jesus crucified?	Calvary
Paul born?	Tarsus
Moses born?	Egypt
The home of the Jews	Palestine
The Ten Commandments given to Moses?	Mount Sinai
Daniel put into the den of lions?	Babylon
The first home of Adam and Eve?	Garden of Eden
WHAT—	
Price did Joseph's brothers receive for selling him?	(20 pieces of silver)
Did Judas receive for betraying Christ?	(30 pieces of silver)
Little man climbed up a tree that he might see Jesus?	
Was Jesus' trade?	(fisherman)
Was Peter's occupation?	(fisherman)
City fell when the Israelites marched around it thirteen times	(Jericho)
Did God send upon the Egyptians, so that they were willing to let the children of Israel go?	(Ten Plagues)
Is the hymn book of the Bible?	(Psalms)
Man went against a great army, and with only three hundred men won the battle?	(Gideon)
Prophet caused a piece of iron to swim?	(Elisha)

QUARLES' QUOTES

From The Office Of The Executive Secretary-Treasurer.



It could be termed the most important meeting of the year. We just concluded this meeting. It was characterized by efficiency, purpose and despatch. There was very little, if any, lost during the two-day convocation.

DAVIS: Since Dr. Fields, former president of the Board, has become editor of the Baptist Record, the Convention Board unanimously elected its vice-president, Dr. William P. Davis, pastor at Flora, president. He lead the sessions in a fine way—a mixture of seriousness, dignity, and humor. I believe there was less tenseness in the meeting than any I have ever experienced.

GOAL: The Board voted to recommend to the Convention that we set our Cooperative Program goal for 1956-57 (beginning November 1) at \$1,900,000. This is a worthy and high goal. It should challenge us all. Obviously our churches will have to increase their Cooperative Program contributions if we attain it. The goal for this year is \$1,675,000. We should and I feel we will go beyond this goal.

FANCHER: The aggressive young pastor at Bay Springs, Brother James Fancher, stopped by the other day and told us of some fine progress being made in that strategic church. He stated the church is increasing the percentage of their budget to the Cooperative Program. We believe it should be done just that way. The Cooperative Missions Program should be on a percentage basis. Most churches can increase that percentage every year. The membership of the church will respond and take great justifiable pride in their growing mission gifts.

WHO WAS—

The first man?	Adam
Jacob's youngest son?	Benjamin
Killed by a shepherd boy with a stone?	Goliath
The man who hid and cared for a hundred prophets?	—Obadiah
Dedicated to the Lord by his mother?	Samuel

THE BIBLE

GOD'S WORD—Timothy 3:16, 17	
What does the word "Bible" mean?	The Book
Why is the Bible called the "Book of the Law"?	(Because it gives God's rules to govern us).
What does the word "Testament" mean?	A Will
(The 2 Testaments are God's old will and God's new will.)	
Who wrote the Bible?—Holy men of old, guided by the Holy Spirit.	
How many books in the Bible?	66
What are the general divisions?	Old Testament and New Testament
How many books in the Old Testament?	39
How many books in the New Testament?	27
Name the books in the Old Testament:	
Name the books in the New Testament:	
About how many men wrote the Bible?	40
How many wrote the Old Testament?	32
Name the writers of the New Testament:	Matthew, Mark, Luke, John, Peter, Paul, James, and Jude.

NAME THE BOOKS OF THE BIBLE IN GROUPS.

OLD TESTAMENT	
1. Law (5 books)	(Genesis, Exodus, Leviticus, Numbers, and Deuteronomy)
2. History (12 books)	(Joshua, Judges, Ruth, I Samuel, II Samuel, I Kings, II Kings, I Chronicles, II Chronicles, Ezra, Nehemiah, and Esther.)
3. Poetry (5 books)	(Job, Psalms, Proverbs, Ecclesiastes, and Song of Solomon)
4. Major Prophets (5 books)	(Isaiah, Jeremiah, Lamentations, Ezekiel and Daniel)
5. Minor Prophets (12 books)	(Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi.)
NEW TESTAMENT—	
1. Biography (4 books)	(Matthew, Mark, Luke, and John)
2. History (1 book)	(Acts)
3. Paul's letters (13 books)	(Romans, I Corinthians, II Corinthians, Galatians, Ephesians, Philippians, Colossians, I Thessalonians, II Thessalonians, I Timothy, II Timothy, Titus, Philemon, and Hebrews. (We are not certain that Paul wrote Hebrews))
4. General Letters (8 books)	(Hebrews, James, I Peter, II Peter, I John, II John, III John, and Jude.)
5. Prophecy (1 book)	(Revelation)

STEPS IN SALVATION—

1. Jesus is the Savior	Matthew 1:21
2. Jesus is the Only Savior	Acts 4:12
3. Jesus is Able to save	Hebrews 7:25
4. Jesus is Willing to save	Revelation 22:17
5. Jesus saves ALL	John 3:16
6. What must I DO?	Romans 10:9

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THE BAPTIST SUNDAY SCHOOL BOARD

127 Ninth Avenue, North
Nashville 3, Tennessee

An Important Report From The Board Of Trustees Of Mississippi College

The Board of Trustees of Mississippi College met in its usual place in its regular quarterly meeting at ten o'clock on September 3, 1956. Members of the Board present were C. B. Hamlet, President; Chester Mollus, W. A. Huff, Marion W. Perry, Tom Doty, B. C. Rogers, Mrs. G. W. Simmons, I. L. Stockstill, Mrs. Ned R. Rice, Dr. J. T. Odle, T. M. Hederman, David Grant, and Mrs. W. A. Sullivan, Secretary.

Among other important matters considered was the proposed Building Program which appears in this report in two parts. First, the Library and the Fine Arts Buildings for which the blueprints of the architect of each have already been made and are ready for the beginning of construction. Counting the money in hand and pledges from two or three reliable individuals and the amount accruing from the Capital Needs Fund to Mississippi College, the architect's estimate of cost of the Library is met.

Then it was reported by the President that the Fine Arts Building being income-producing, it is permissible to invest the Ford money in its construction by setting aside 5% on the amount so invested from the income received therefrom to be applied toward increasing teachers' salaries as provided in the grant. The Foundation has stated that it has no suggestion to make as to the type of investment but would leave that to the wisdom and discretion of the governing body. The grant used in this way would insure its becoming permanent endowment after the ten-year period has expired.

After due consideration and discussion, it appearing that the provision of the Constitution had been met, the president of the college was authorized to proceed with the construction of the Library Building and Fine Arts Building in his customary economical way.

As to the second part, the president also reported that he had taken up the matter of a loan from the Federal Housing Authority to be used in the construction of a Residence Hall for Young Men, a Residence Hall for Young Women, and an adequate Student Union Building. Each of the residence halls would accommodate 100 students. The present Student Union Building which was built for a student body of 500 is entirely inadequate for a group four times that number. In the new Student Union Building, in addition to offices for student activities of all kinds would be the cafeteria, bookstore, grill, barber shop, beauty parlor, auditorium, lounges, playrooms, and the like. In fact, it would be a modern, up-to-date, adequate Student Union Building. These two dormitories and the Student Union Building would cost in the neighborhood of one million dollars. All three of these buildings are income-producing, and with a portion of this income added to a portion of the Capital Needs Funds accruing to Mississippi College year after year, the loan could be liquidated over a forty-year period without difficulty, the interest on the loan being at

the low rate of 2%. Our application for the loan has now been processed in the office at Atlanta and sent on to Washington where it is being considered by the College Housing Authority. After motion was made and discussed, it was unanimously passed by the Mississippi College Board of Trustees that the plan as presented by the president be approved and that the State Convention in its November meeting be asked to grant the college permission to borrow these necessary funds from the F. H. A. as set out above, the loan being secured by mortgage on the three buildings so constructed. And in addition whatever income from the buildings is necessary shall be applied to liquidating the indebtedness along with the Capital Needs Fund accruing to Mississippi College year after year from the Cooperative Program.

It might be stated that many of our Southern Baptist colleges have already taken advantage of this opportunity, among them being Furman, Howard, and Louisiana College. With the completion of these five buildings, properly equipped, Mississippi College would have a physical plant comparable with some of our sister colleges that have had to move to new locations at an expense of many millions of dollars. The time seems propitious to strike for our youth and the cause for which Christ died.—Paid.

Groner Receives Highest Honor

Dr. Frank S. Groner, administrator of the Baptist Memorial Hospital, Memphis, on Monday of this week, was chosen as president-elect of the American College of Hospital Administrators at the organization's general membership assembly held in Chicago's amphitheatre.

He will succeed A. J. Swainson, general superintendent of the Toronto, Ont., Western Hospital and will take over in 1957.

There were 4466 registered and 2476 exhibitors at the 58th general convention in Atlantic City last year.

The Memphis hospital is owned jointly by Tennessee, Arkansas, and Mississippi Baptists.

Verell Licensed

Bobby Verell, who was licensed recently by Harrisburg Church, Tupelo, is the son of Mr. and Mrs. R. H. Verell, who live at 1234 Central Ave. in Tupelo.

LANCASTER, Pa. — The church supper, traditional method of raising money in some local parishes, may be on the way out for members of the Evangelical and Reformed Church.

Let us not come into this auditorium for the purpose of enjoying ourselves, or for listening to good music, or for hearing sermons. Let us come to worship Almighty God, our great Father; to exalt the name of Jesus Christ, our great Saviour; and to listen to the silent voice of the Holy Spirit, our great Guide.

Caudill Reports From The Gold Coast

By R. Paul Caudill

The distance from Lagos to Accra is little more than an hour by plane, but the Gold Coast and Nigeria are much farther apart in their plans as to home rule.

Here in the Gold Coast, the elections are over and the idolized Prime Minister, Dr. Kwame Nkrumah, remains at his elevated position, poised and ready to lead the Gold Coast in becoming the "first Black Dominion" in the Commonwealth, granted that the other dominions approve. Here there is not the type of regional disunity that prevails in Nigeria, nor similar factors which tend to internal strife. The following of Prime Minister Nkrumah is national rather than sectional, and his friends are legion.

But the new order that is obviously in the making here in the Gold Coast has as yet created no problems for Christian missions. So far as I can tell, the door to Christian missions in the Gold Coast is as wide open as human hands can pull it, and a spirit of genuine understanding seems to prevail at every point.

Christian missionaries are wide awake to their opportunity in the Gold Coast, as alert as the new political regime is to its day. And they are on the march.

The Roman Catholics apparently have the firmest footing, if there is an edge of advantage, because of their emphasis on education. They have here, as elsewhere, lost no time in establishing an arresting system of schools for elementary training. The Presbyterians would perhaps come second, as a denominational group, in their following. They are doing a solid, substantial work as is their custom. The Methodists are very strong, too, and perhaps come next in Christian influence. The Assemblies of God have done an outstanding work in evangelism, but because of their lack of schools for training the young they are failing to gain the ground that otherwise might be expected. The Seventh Day Adventists are here, too, in considerable force, as is the Apostolic Church Group (of England) and the English Church Mission.

The Baptists, much as I hate to say it, are far down the list. This is due to the fact that no Southern Baptist Missionary entered the Gold Coast for work until 1947. Actually, the Baptist work in the Gold Coast was begun by native, Yoruba Christians who came to the Gold Coast from Nigeria as traders prior to 1925. They desired to have churches in which they might worship according to their own faith and so organized in 1925 the First Baptist Church of Kumasi. Other Baptist churches followed, with a request that Southern Baptists, already at work for more than a century in Nigeria, send a missionary couple to aid them in the training of their children.

I visited village after village in the Gold Coast and in each instance talked with the native King, and I did not find the least opposition to the work of Christian missionaries. Instead, I found the warmest spirit of cooperation and encouragement to intensify the work already begun.

Baptist Orphanage Has 34 New Children For Grand Total Of 170

The Baptist Orphanage School has opened with a capacity enrollment of 131 children. Thirty-four children have come to make their home in the Orphanage since the first of August.

They are: Maureen Betts, Ed die Betts from Montgomery County; Linda Blair, Felicia Blair, Louise Blair and Lewis Blair from Calhoun County; Daria Ann Castilaw from Lawrence County; Rhonda Chambers from Lincoln County; Virginia Ann Clark, Melvin Clark, Bruce Clark from Forrest County; Carolyn Covington, Deborah Covington, Covington, Larry Covington from Hinds County.

Amelia Craft, from Jeff Davis County; Lynn Ford, Hinds County; Judy Guan Johnson, Jesse Johnson, Rodney Johnson, Thomas Johnson, from Simpson County; Beverly Pulley; Mary Lee Pulley, Claude Pulley, John Thomas, Pulley, Robert Pulley from Jones County; Annie Ruth

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary



Parkway Baptist Church held its second teacher training recognition service recently at which time 68 diplomas and 95 seals were awarded. There have been 82 diplomas and 209 seals earned since October 1, 1955, with 989 total awards.

The above picture represents fourteen members who received master and worker's Citation recognition as follows: Front row, left to right: Curtis Beard, Worker's Citation; Mrs. C. E. Sills, Master's Diploma; Mrs. Raymond Gauli, Master's Diploma; Miss Alexine Gibson, Worker's Citation; Second row, left to right: Mrs. O. C. Strickland, Worker's Citation; Mrs. H. Britt, Worker's Citation; Mrs. Oscar Lovelace, Master's Diploma; Mrs. J. T. Moss, Master's Diploma; Mrs. S. J. Johnson, Master's Diploma; Third row, left to right: Mrs. W. J. Allen, Master's Diploma; Mrs. Elsie Andrews, Master's Diploma; Miss Carolyn Madison, Worker's Citation; Mrs. Milton Allen, Worker's Citation; Mrs. E. S. White, Worker's Citation.

PROMOTION DAY. Sunday, September 30, is Promotion Day in the Sunday School. This is a most important day in any school, and should be observed throughout the entire school. Make the most of it by planning well.

Fall Associational Programs Each Fall season is a busy one for us in Sunday school training, but this one promises to be about the busiest we have

Does Religion Divide Your Home?

NASHVILLE, Tenn. — (BSSB) — "One of the severest tests of the Christian home is that of divided church loyalties," declares Ralph A. Herring in a new tract published by the Baptist Sunday School Board here, entitled "Does Religion Divide Your Home?"

In such a home, where husband and wife are members of different churches or one is not a member of any church, Dr. Herring says that "more patience and love, more stubbornness and willful pride, have been provoked by this question than by any other to arise in the name of religion."

Addressing the mate who is

ever had. More and more our Sunday school people are seeing the value of training their workers for better service.

This is the line-up thus far: September 3-6, Prentiss Association, Central school.

September 3-6, Union Association, Simultaneous.

September 10-13, Pearl River Association, Central.

September 17-20, Simpson Association, Central.

September 24-27, Leake Association, Diploma.

October 1-4, Tallahatchie Association, Central.

October 8-11, Carroll Association, Central.

October 8-11, Attala Association, Diploma.

October 15-18, Alcorn Association, Diploma.

October 15-18, Rankin Association, Central.

October 22-25, Monroe Association, Simultaneous.

October 22-25, Winston Association, Diploma.

October 29 — November 1, Jackson Association, Central.

October 29-November 1, Jasper Association, Plan Pending.

November 5-8, Covington Association, Central.

November 26-29, Calhoun Association, Diploma.

How is that for a Fall line-up? At the present rate of our going, we shall get to every Association in the state in a little more than two years with one of our special programs of training. That counts in a mighty big way.

Our sincere thanks to all leaders for helping us have these opportunities.

Changes Reported In Associational Meets

Slight changes in the dates and meeting places of several associations have been reported to the Baptist Record since the list was published.

We list below the correct dates and places of these so those involved can correct their lists.

Lincoln County will meet morning and afternoon on Oct. 25 at Macedonia.

Neshoba County will meet Oct. 11 and 12 at Hope Church.

Tate County will meet at Mt. Zion (Independence) on Wednesday night, Oct. 17, and morning and afternoon at same place Oct. 18.

In Sunflower County the Thursday night, Oct. 11 meeting will be held with the Home Church.

Someone rises to remark that the attendance at the morning service tests the popularity of the church; the attendance at the evening service tests the popularity of the minister; and the attendance at prayer meeting tests the popularity of the Lord.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 18, 1956

SS. T.U.		
Jackson	596	253
Broadmoor	1651	557
Calvary	1602	528
Mission	49	29
Crestwood	724	342
Dan. Memorial	913	353
Flowood	117	105
Highland	119	59
Hillcrest	356	165
Midway	204	111
Parkway	1038	527
Northside	782	201
Ridgecrest	538	209
Van Winkle	692	323
West Jackson	390	175
Byram (Hinds)	235	166
Pearl (Rankin)	200	115
Pocahontas (Hinds)	33	
Morton, First	344	177
First	292	128
East Mission	52	49
Raworth (Morton)	31	54
Richland (Rankin)	287	125
Houlka	154	70
Collins	206	100
Longview (Oktibbeha)	82	45
Itta-Bena, First	185	73
Locust St. (McComb)	103	59
Calhoun City, First	325	153
Petal-Harvey	346	148
Harvey Mission	50	42
Pascagoula, First	687	215
Orange Grove Chapel	42	44
McArthur Chapel	65	48
New Albany, First	663	173
Northside Mission	63	30
Baldwyn, First	241	96
Batesville, First	442	166
West Point, First	580	237
Emmanuel, (Grenada)	259	118
Stonewall	194	110
Center Terrace (Canton)	310	138
Durant, First	301	120
Hernando	159	74
Winston	63	46
Fellowship (Choctaw)	108	62
Houston, First	341	168
Ruleville	330	156
Booneville, First	323	121
Pleasant Ridge (Holmes)	79	54
Anguilla	68	47
Glenfield (Union)	89	58
Ripley	379	158
Brookhaven, First	759	163
Southway	90	40
Halbert Heights	35	23
Picayune	617	152
Amory, First	431	78
Richton Road (Petal)	32	20
Immanuel (Cleve.)	225	115
Grace Mem. (Gulfport)	256	73
Bellevue (Lamar)	53	59
Bethlehem (Jones)	166	126
Crowder	202	123
Columbus, First	1306	350
Main	1080	282
Fairview	226	68
Eastlawn (Pascagoula)	240	132
Wade (Jackson)	100	7
East Tupelo	343	202
Clarksdale	56	140
Oakhurst (Clarksdale)	538	156
Skene	133	71
Harrisburg (Tupelo)	598	249
Crystal Springs, First	680	228
Calvary, (West Point)	274	145
Center Hill (Desota)	45	
Aberdeen, First	385	137
Mt. Pleasant, (West)	52	48
Charleston, First	381	142
Bruce	284	102
Ruth	70	48
Kosciusko, First	748	243
Starkville	874	358
Columbia	698	184
Central, (B'haven)	118	71
Pearlhaven	203	87
Concorn (Choctaw)	61	54
New Sight (Lincoln)	134	70
Union, First	329	128
Purvis	240	76
Soso	173	108
Gulfport, First	5	258
Fairriver (Lincoln)	98	64
Grays Creek	38	25
Neshoba	92	66
Wayside (Yalobusha)	53	59
Laurel, First	621	158
Wildwood	281	94
Highland	223	119
Hattiesburg First	680	249
Temple	524	136
Meridian, First	886	219
Eastview	192	113
Emmanuel	54	24
Forty-First Ave.	377	101
Fifteenth Ave.	548	227
Highland	628	226
Poplar Springs Dr.	485	167
Oakland Heights	314	126
State Blvd.	331	88
Oak Grove	114	48
Eighth Ave.	202	90
September 9, 1956		
Clear Branch (Rankin)	108	76
Cleveland, First	514	139
Main	414	
Chinese Mission	100	
Columbus, First	1077	366
Main	917	289
Fairview	160	77
Durant, First	289	132
Hernando	160	87
Mountain Crk. (Rankin)	74	66
Winston (Winston)	66	56
Concorn (Choctaw)	84	67
Bellvue (Lamar)	48	58

PUZZLE ANSWER

Puzzle No. 7

Blessed are the pure in heart: for they shall see God. (Matt. 5:8)

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To Church Building & Savings Association,

Box 1118,

Clinton, Mississippi

I hereby apply for membership in "Church Building & Savings Association". Enclosed herewith is my original deposit in the amount of _____ dollars

Mail my passbook and signature card to:

(Name)

(Address)

EDITORIALS

Baptist Record Subscription Rate
Increased By Convention Board

For the first time in nearly twenty years the Baptist Record will have a change in subscription rates, effective January 1, 1957. The change was authorized by the Convention Board at its annual September meeting last week.

For years the Record has operated in the black, at no cost to the Cooperative Program, and done so on the lowest subscription rates of any state paper of comparable size in the Southern Baptist Convention.

After these many years the rising costs of publication have caught up with the rate of income. The subscription increase set by the Board will permit still more improvement of the ministry of the paper without the necessity of subsidy from Cooperative Program funds.

Following a study by the Baptist Record Advisory Committee, plus the careful consideration of the Audit, Budget and Allocations Committee, the board's nine-man Executive Committee went into the matter and passed on a recommendation to the full meeting of the 75 member Board. The recommendation, which was passed by the board, raises the subscription rate 50 cents per year. Effective January 1, 1957 single subscriptions will be \$2.00 instead of \$1.50 and church budget subscriptions through the Every Family Plan will be \$1.50 instead of \$1.00.

After two decades this will bring the Baptist Record up to par with the other papers. There are 16 Southern Baptist state papers of comparable size to the Baptist Record. Fourteen of them have the same subscription rates as the newly adopted schedule for the Baptist Record and most of them have had these rates for a long time. One of the 16 papers of the same size has a rate still higher than the new Record rate by 25 cents, while another paper has a rate 50 cents higher! Most of the papers receive in addition sizeable sums of money for their operation from the Cooperative Program.

All of this is to say that Mississippi Baptists will still be able to send their state paper out on a below-the-average publishing cost after the rate increase goes into effect. The new price adds only one cent to the cost of the Baptist Record each week, about four cents to its cost per month on the budget plan.

Your subscription to the Baptist Record, whether obtained personally or through your church, is your ticket for a front row seat at all of the astonishing events that are happening these days to affect Baptist life around the world.

The ubiquitous New York Times carries on its masthead the boast that it prints "All the News that's Fit to Print." And it very nearly does it! The Baptist Record, which is getting to be ubiquitous in the Magnolia State, aims at presenting "all the news of significance to Baptists that is fit to print." And we plan to come very near to doing it!

Our hope and desire is that more and more the paper shall merit your respect and avid interest. Our mission—to which we are happily and fully committed—is to keep you, dear reader, and all the thousands of subscribers to the Baptist Record, up to date and fully armed with the truth. Our hearts desire and prayer to God is that you may be the best informed Christian people among the multitudes who pass through the portals of the churches of the land.

—BR—

Winona Stops The Beer Barons

Human decency in Mississippi received a boost last week when the citizens of Winona defeated by an overwhelming vote of 459 to 135 an attempt to legalize beer in their community.

For the past 18 years beer has been illegal in Montgomery County. Sometime ago a group of Winona people button-holed enough folks to get 212 of the city's 902 qualified electors' names on a petition calling for an election on the matter. Since they secured more names than the 20 per cent of the electors required by law, the scrap was on.

Spear-heading the fight for legalized sales was the Winona Citizens Committee for Legal Control, headed by a local cafe owner. The committee conducted an active campaign through newspaper advertisements, distribution of leaflets and sample ballots.

The campaign of this beer brigade was remarkable for several reasons. For one thing, an attempt was made to palm their dirty business off on the community as a noble and unselfish crusade. The committee pledged to recommend to the city authorities that beer licenses be granted only to "law-abiding, well-regulated establishments as called for by state law."

For another thing, the campaign set a new Mississippi record in the loose use of the good word, "decent." The committee was scornful of any law which, as they put it, makes "honest, decent citizens be branded law violators just because they would like a bottle of beer."

The crowning infamy of this noteworthy committee was the assumption by its members of the role of moral reformers. "Let's abandon this hypocrisy!" said they. "Let's face the facts. Let's improve our morals as well as our economic status! Let's have a law that works!"

Our hats are off in tribute to the Winona mayor and board of aldermen who vigorously opposed the sale of beer within the municipality. Pushing aside the misleading temptation of more tax revenue, they branded the whole beer industry for the foul mess it is when they said that beer sales "would gravely hinder the health, morality, and future welfare and progress of the community and its citizens."

The vote, a heavy 3 1/2 to 1 decision against legalized beer, speaks well for the fine people of Winona.

Earlier this year the legislature passed a more restrictive law on possession of beer in dry counties. Some creatures of the brewery lobby thought this to be a bit of irony and voted for the measure thinking it would turn a few more of the remaining 53 beer-dry Mississippi counties into the "wet" column. The Winona election indicates that they may be in for some surprises.

The new law making "dry" counties "bone dry" has a pretty good set of teeth in it: to-wit, that possession of any amount of beer in a beer-dry county is punishable by 90 days in jail or \$500 fine or both. Many legislators voted for the measure out of a sincere conviction that it involved the welfare of the great host of truly decent people in Mississippi and ought to be enforced to the letter.

Since the "economic status" of many more would-be barons of the beer-trade will be at stake over the state's 52 counties you can look for more petitions and more "Committees for Legal Control" and more beer elections in the near future.

Fortitude of the good people of Montgomery County might be kept in mind. Their victory says that truth need not forever be on the scaffold nor wrong forever on the throne.

—BR—

According to very latest information, alcoholism has now become the second biggest killer in the United States, replacing cancer, with heart disease in first place. Is it not strange that we spend so much money trying to combat heart disease and cancer and let the perpetrators of alcoholism go on their merry way.

WHICH ANCHORS YOUR SOUL?



The Baptist Forum

ON KILLING TIME

You're reading from one of the best time killers that ever mutilated a minute. Man, I think of a dozen ways to do homicide to an hour. Not that you need any new suggestions, but if you ever run out, come on up and let's have a cup of coffee and I'll share some ideas.

Being around a college campus, tho', causes me to feel like a woman's dress of vintage '55—terribly out-of-date. These collegians can really shatter the hour glass. They pay their money for an education and then take it as a personal challenge to see how much they can miss and still get by. And our campus seems to match the students by seeing how many holidays they can give and yet meet requirements.

Time is about the only thing of which it can be truly said that all men are created equal. Of nothing else are we endowed exactly alike, except in the matter of 24 hours a day allotted to each of us. What we make out of life depends upon how well we use this most precious of gifts.

Emerson has a sentence which impressed me when I first read it, and the more I think about it, the more impressive it becomes. **WHAT WOULD BE THE USE OF IMMORTALITY TO A PERSON WHO CANNOT USE WELL-A HALF HOUR?**

Wow! Think that one through carefully. What if we are granted the Biblical threescore and ten years upon this earth and waste it, scandalously? What good is eternity to such a wastrel? What right have I to presume upon God's promise of eternity if I can't use well what I already have been given?

There's a whimsical little story which I like very much. One cold winter morning, a little snail started to climb a cherry tree. He was laboriously inching his way up, when a smart-aleck beetle stuck his head out of a crack and said, "Hey, y'dope, you're knockin' yourself out for nothin'. There ain't no cherries up there!"

"Don't let it worry you, bub," snapped the snail, "There will be cherries when I get there."

Time consciously yours,
G. Avery Lee.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young

Called and Accepted:

Charles Tanner, Sand Hill, near Alma, Georgia.

Sam D. Russell, First, Anadarko, Okla. from Kentucky Ave., Okla. City, Okla.

Allen Norris, Temple, Shawnee, Okla. from First, Grayhill, Okla.

Maurice Palmer, Jasper, Ark. from First, East Central Association, Okla.

Geo. Horton, Trinity, Durant, Okla. from Albany.

Tom Cassari, Commerce, Okla. from Torkio, Mo.

Melvin J. Hoffman, El Reno, Okla.

Bill Pemberton, Pinkerton, Texas, from Swink Church, Hugo, Okla.

Sunday School Lesson

By Dr. L. Bracey Campbell

For September 23

THE KINGDOM TRIUMPHANT. Bible Texts: Rev. 7:7-17; 11:15-19.

I. QUESTIONS THAT PERPLEXED JOHN'S READERS. Let us bear in mind that they were few in number and widely scattered, with means of communications so poor and irregular that it might require months, even years, for the little group of believers in on community to send and receive word from those in another.

Anxious months of waiting might follow the dispatch of a message from one church to another during which the brethren who had sent the message might not know whether their intended correspondents had received the letter intended for them, or, whether, indeed, some sudden fiery flame of persecution had not consumed them utterly. They were all holding their faith at peril of their lives.

Were their scattered brethren holding steady? Were they proving able to survive? In the reaches of the future, more or less long, would the lowering forces of the tempests of persecution overwhelm the infant Christian movement, or would it have victory in the end?

Some of the conditions of these early Christians and all of these questions, with many others not written here, perplex the saints of our own time. And that is why this book is of perennial interest to Christian people. Not the problem of whether we shall take firm doctrinal stand on the east or west side of the millennium, or which of the many horns and hooves we shall follow off into the zoo to make monkeys of ourselves, but what the answer to the puzzling problems life poses us, this great book brings straight from the heart of God to ours.

II. ANSWERS FROM REVELATION.

1. As to the fate of the church of the future. The poor handful of scattered disciples has become "A great multitude which no man could number." We had not dreamed there were so many! And notice whence they come, "Out of every nation, and of all tribes and peoples and tongues." The triumphant multitude of the saved of God includes members of every nation under heaven! The persecuted Christians of the Roman Empire of John's day, and the persecuted Christians of the Russian Soviet Empire of our day, looking out from the hiding places wherein they are cowering in deadly fear, see the "Royal banner given for display" under which are ranged the wide-spreading, numberless happy host of the redeemed. Reassuring to these persecuted Christians and to those, and indubitably, greatly surprising to that class of our preacher brethren who hold to a theory that the number of the saved never more than a very few in any generation, is this last to them.

Nay, my sad, solemn, dispondent brother, the gospel of our Lord, made potent by His presence in His Spirit, the only presence that counts, whether He be bodily present or absent, guarantees the ever-increasing number of Soldiers of the Cross who shall pass to the Golden Shore from every mission and

17TH CENTURY BAPTIST PRESS

BAPTISTS, OTHER DISSENTERS
NOT WELCOME IN VIRGINIA

JAMESTOWN, Va., Jan. 10, 1663 — The Church of England, firmly entrenched in Virginia almost since the day Capt. John Smith's band settled this colony more than a half-century ago, apparently intends to brook no opposition here from dissenters, and Baptists in particular.

The latest blow against nonconformity in Virginia is the recent act by the Assembly fining those who reject the doctrine of infant baptism and offering a reward to informers who report the heretics.

With strong denunciation the law declares, "Whereas: Many schismatical persons, out of their aversion to the orthodox established religion (Church of England), or out of the new-fangled conceits of their own heretical inventions, refuse to have their children baptized; Be it therefore enacted that all persons that, in contempt of the divine sacrament of baptism, shall refuse when they may carry their child to a lawful minister in that county, to have them baptized, shall be fined two thousand pounds of tobacco; half to the informer, half to the public."

The act of intolerance strikes

Baptists squarely as they have vigorously opposed infant baptism in this country for years. There are few if any Baptists in Virginia today, and the new law doubtless will serve to further discourage their entry into the colony.

The Church of England is established by law as the state church of Virginia. Adequate provision is made for ministers' salaries at the public expense and regular attendance at church services is compulsory. Severe penalties have been inflicted on those who fail to conform.

For years the Church of England has discouraged dissenters from entering Virginia. Ship owners have been fined for bringing in those of unorthodox faiths, and residents of the colony are prohibited under heavy penalty from showing hospitality to nonconformists.

Attempts by other faiths to gain a foothold in Virginia have been dealt with peremptorily by the established church, and unorthodox ministers have been forced to leave the colony. Copyright, 1955, by Historical Commission, Southern Baptist Convention

JUGGLING TERMS

By Dr. Lee Gallman

Present day writers, with a few exceptions, are playing with terms. Whether the word "church" refers at all times to (1) a local congregation or whether it may, at times, refer to (2) all saved persons, (3) the gathered congregations at the end of time, (4) invisible present body is really of little consequence. For in New Testament times the term had not come to have formal meaning. The churches of Galatia and the church at Ephesus may mean the same thing. For there is neither evidence to prove or disprove that at Ephesus there were not several congregations.

At Antioch there were several ordained ministers. Were these ministers in a single body, or were there several congregations that were so united in spirit that they were viewed as one? The truth is, I think, that the early (what shall we call it) body of Christians did not organize formally. They were now in the synagogue, now in the temple, now in a home, and now along the way. Wherever they went they spoke about the Kingdom for they were trying to evangelize Israel. They argued and debated in the same fashion as did the scribes of various schools. But later congregations were separated from

mission field, from every church in countryside or village or town or city shall compose a host whose vast numbers and fleckless purity are revealed here to convince you that the movement in which you have enlisted shall have victory in the end.

Behold the scene of this vast celebration! "Before the throne and before the Lamb." The victorious soldiers of the cross, the wayfarers, standing now at the end of the long pilgrimage, the climbers-upward, who have now attained the summit of the heavenly height, have come by different, devious routes, but they have all attained.

2. Special reward for those who have endured special persecution. There are those who have met temptation and have endured special deprivation. "They have come out of the great tribulation, and they washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God. He gives them special protection and confers upon them special honor. They shall nevermore hunger or thirst. Burning heat shall not parch them, and the Lamb shall lead them to fountains of living water. Their every need shall be provided, and they shall know no sorrow nor any scalding tears.

penitent and the inveterate enemies of the good. What at last is to be the fate of those who hate and persecute and kill the friends of God and of His Christ? John tells his early and present readers that also. "They say to the mountains and to the rocks, 'Fall on us and hide us from the face of Him that sitteth on the throne.'

Counselor's Corner

By Dr. E. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

QUESTION: Why is it that after preachers finish the seminary they don't want to serve country churches? Some leaders advise our little church to "call school boys," but we want a "finished man." If country churches are good enough for these preachers while they get their education, why are they so quick to move off to city churches?

ANSWER: Your question presents a real problem. Many of us who are now in city pastorate were educated by small rural churches.

When country people drive by these large city churches they may say with pride, "We helped educate the pastor of that great church."

The problem is simply this. The city churches offer larger congregations to work with, greater opportunities for service, and a better standard of living for the preacher's family. What would you do if you were in the preacher's shoes? Besides, let's not rule out the fact that the Holy Spirit may lead the preacher to change to the city.

Two attacks are being made on this problem. First the seminaries are now preparing men to devote their lives to rural churches, just as others are being prepared to go to the mission field. Young men are challenged to dedicate their lives to rural work.

Second, rural churches are waking up to the fact that they need to pay more and provide better pastoriums for their pastors. Many pastors had rather stay in the country, but they cannot rear a family on the salary that is paid.

Realism, not resentment, will find a solution to this problem. Some of our greatest pastors are in the country; and one of the vice-presidents of our Southern Baptist Convention is a rural preacher.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

—BR—

CALENDAR OF PRAYER

September 24—Rev. H. V. Bryant, Winston Association Missionary. Dr. Charles M. Robinson, William Carey College faculty.

September 25—Mrs. R. E. Darby, Perkinson, BSU Director; Enel H. Belcher, Blue Mountain College faculty.

September 26—Mrs. J. R. Tillery, Seminary Extension Department; Mrs. H. L. Andrews, Chickasaw Association Training Union Director.

September 27—Mrs. John R. Eubanks, Marion Association; W. M. U. Supt.; Nellie Ford Smith, Mississippi College faculty.

September 28—Rev. J. D. Webb, Benton Association Sunday School Superintendent; Mrs. W. Doss Smith, Baptist Building.

September 29—D. C. Simmons, Trustee, Baptist Hospital; Ralph Hester, Trustee, Baptist Orphanage.

September 30—Dr. Claude Bennett, Trustee, Clarke College; Mrs. Charles Nash, Trustee, Blue Mountain College.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the Mississippi Baptist Convention Board,
Chester L. Quarles, D.D., Executive Secretary-Treasurer,
The Baptist Building

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WORLD MISSIONS WEEK
OCT. 28 - NOV. 4

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Pleasant Hill Celebrates 100th Anniversary



Dr. J. H. Kyzar



Rev. C. E. Meredith

Pleasant Hill Church, Lincoln County, is celebrating its 100th anniversary October 7. This Church was organized in 1856 with 17 charter members, with Elijah Young as the first pastor.

During these 100 years of ser-

vice eight ministers, 33 ordained deacons, and countless members found Christ.

The main speakers of the day will be Dr. J. H. Kyzar and Rev. C. E. Meredith, former pastors. Rev. Warren O. Langworthy is now pastor.

Brotherhood Department

W. R. ROBERTS, Secretary

ROBERTA TAYLOR and JANE THORNTON, Secretaries

A NEW TESTAMENT CHURCH AND ITS BROTHERHOOD

By G. A. Ratterree

The work of our God is done on earth through the churches. All true churches, considered separately or together, are the functioning agency of the kingdom of God on earth.

Through a varied and comprehensive ministry of preaching, teaching, training, devotion, missionary activities, and benevolence, a New Testament church seeks, under the guidance of the Holy Spirit, to do the business of the kingdom of God on earth.

A New Testament Church is a (local) body of baptized believers in Christ, banded together voluntarily for two purposes: (1) to observe and preserve the ordinances which Christ gave; and (2) to carry out His commission (Matt. 28:19-20).

Six Major Areas
 The work of a New Testament church is done in six major areas of activity: (1) Worship, (2) education, (3) stewardship, (4) evangelism, (5) benevolence, and (6) work with young people.

What Is a Brotherhood?
 A Brotherhood is "the manpower mobilizer" in a New Testament church. It is the willing men of the church banded together and organized to set forward all the work of the church and denomination.

How the Brotherhood Works
 The Brotherhood does its work through committees. The various areas of Brotherhood work are the major areas of the work of the church. Churches have found that these following committees have formed an excellent working basis for Brotherhood work: (1) Worship committee, (2) education committee, (3) stewardship committee, (4) evangelism committee, (5) benevolence committee, and (6) boys work committee.

Three Imperatives
 Before a Brotherhood can get to work at the task of the church and the denomination three things must be done: (1) Brotherhood must be organized for work, (2) The program of activities must be set up, and (3) the program of activities must be fed into the organization.

The organization of the Brotherhood calls for training. Best Brotherhood work is done by churches that have trained men in Brotherhood methods. No man should be expected to do his office work in the Brotherhood without training any more than in any other church organization. Training is imperative.

How a Brotherhood Co-operates
 The program of work in the church is brought before the Brotherhood in the monthly EXECUTIVE COMMITTEE MEETING. The church program, whether revivals, missionary emphasis, vacation Bible school, stewardship emphasis, or whatever the program happens to be, is presented. The matter is discussed by the officers and committee chairmen of the Brotherhood. They decide whether to recommend this particular program of activity to the whole Brotherhood. If the recommendation is decided upon, the Program Vice-President is charged with

the responsibility of bringing the idea before the group by means of a program showing the men what they can do and how to go about doing it.

This program of co-operation offers MANPOWER MOBILIZATION for every department of the work. During the year whatever the church is doing through Sunday School, Training, Woman's Missionary Union, or Choir, the Brotherhood seeks to mobilize the manpower to do that particular job.

On the state level the same degree of working together carries through and the manpower is sought to carry out the entire program of Christ "unto the uttermost part of the earth."

"The Black Knight" To Be Telecast On September 23

A new film script written for the Southern Baptist television series will be the basis of the Columbia Broadcasting System's television program, "Lamp Unto My Feet," on Sunday, September 23.

This announcement came from Miss Pamela Hott, producer of the weekly network religious program, "The Black Knight," a script story by Clair Roskam, will be adapted into a 15-minute contemporary drama performed by professional actors.

The script is based on the Biblical parable of the Unjust Steward as recounted in Luke 16:1-8.

During the second half of the 30-minute "Lamp Unto My Feet," Paul M. Stevens, director of the Southern Baptist Radio-TV Commission, will be questioned about moral and Christian aspects of the drama.

The program will originate in the CBS studios in New York City at 10 a. m. (EDT). Local stations carrying the network program will be announced by daily newspapers in the broadcast areas.

Baptist Hour Choir Records Spirituals

A long-playing record of 10 spirituals has been produced by the Baptist Hour Choir and is ready for immediate release by Allied Recording Company of California, it was announced this week by Paul Stevens, Radio-Television Commission director.

It is probably the most unusual music record ever prepared by this well-known musical group. R. Paul Green, director of the 16-voice choir, says these "songs of the spirit" possess a distinctly religious character. "They grew out of a deep yearning in the heart of the Negro to understand God—religion and song were his consolation and refuge."

Some of the spirituals on the record are: "Ezekiel Saw De Wheel," "Deep River," "Jesus Walked This Lonesome Valley," "There Is A Balm in Gilead," and "Sweet Little Jesus Boy." Available from the Radio and Television Commission, Box 12157, Fort Worth 16, Texas, the 33 1/3 RPM vinylite record is attractively packaged in a black and white cardboard sheath.

—BR—
THE BAPTIST RECORD
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The Pulpit And Professor's Chair

By Lewis E. Rhodes

Marriage is the union of two functionally different units. It is based upon mutual confidence, respect, and love. The professor's chair and the pulpit should be a union of two functionally different units. This union must be sustained by mutual confidence, understanding, and respect. This is a holy wedlock, the fruits of which are a stronger ministry, stronger churches, stronger schools, and stronger Christians.

There has been an increasing concern on my part for a long time. This concern is the growing estrangement between the professor's chair and the pulpit. It might be the growing estrangement, or it might be my growing concern that bothers me. There seems to be misunderstanding and mistrust between the two. This is unnecessary. Both are essential. Each has its work to do. Each builds the other.

There are two sides of this question. The one answer comes from both sides. The pulpit cannot solve the problem by itself. The professor's chair cannot solve it alone. Both must recognize the problem, if it is ever to be solved. Ignoring the fact will not annul the fact.

Here is an example of what happens: The preacher sometimes looks with contempt upon the professor who deals with the *iota* or stem of a Greek word. Textual criticism for some is tearing apart the Bible. Theology belongs to the monastery and monk, think others. Church history is irrelevant for a few. Religious education is juvenile for the Bible preacher!

On the other hand, the professor might look with contempt on the preacher's sermon. It is not textual, expository, critical, scholarly, grammatical, or contextual. For some professors, the teaching of Sunday School methods is a sign of a weak minister. Preaching that

people should attend Sunday School, Training Union, etc. seems to be salesmanship — cheap salesmanship!

Neither of these two attitudes is correct.

The Baptist preacher and Baptist professor are in this business together. We are partners in business — God's business. Each of us needs the other. We must confess this to each other. We are not independent; we are interdependent. How can the chasm of estrangement be bridged?

The bridge must be built from both sides of the chasm. But the first work must be done from the professor's side. The uniqueness of his position necessitates this. He deals with the head of the ministerial stream. Life is still formative for the student. The professor, if his own attitude is right toward the pastor and professor, can instill the right attitudes in students. The professor's strongest bulwark comes from his students who go into responsible places of leadership. The professor is not an electronic brain dispensing facts. He is a person who either establishes good or bad relationships between himself and his students. A good supply of ministers with good relationships with their professors will begin the bridge from the pastor's side.

Every pastor should instill confidence in our professors in all of our institutions. Our real hope, however, comes from the other side of the chasm.

As a Baptist pastor, who speaks for no other Baptist, I pledge my loyalty to our institutions, with their presidents and faculties. Mississippi College and New Orleans Baptist Theological Seminary have prepared me for the Lord's work. Far be it from anyone of us to bite the hand that fed us lavishly.

The challenge is for pastors and professors to build a bridge across the chasm of estrangement between the pulpit and professor's chair.

Baptist Student Union

CHAS. W. HORNER, Secretary
 Box 530—Phone 2-1600—Jackson

New Directors



Charles A. Ray



Richard C. Berry

Pictured above are Rev. Charles A. Ray and Rev. Richard C. Berry who have been elected recently as part-time BSU Director for Sunflower Junior College, Moorhead, and Holmes Junior College, Goodman, respectively.

We are grateful for the fine work already done by these brethren and predict that the work among the students on both campuses will bring great honor to Christ this year.

Miscellaneous

"So Walk Ye" was the theme of Miss. Colleges Pre-School Retreat at Camp Garaywa when Purser Hewitt, John DeFore, Harold Gully, and James Richardson were among the visiting speakers.

We appreciate an invitation to attend the dedication of the new BSU Center at Southeastern Louisiana College.

Dean Walter F. Taylor, of Blue Mountain is the author of an excellent article on "How to Study" in the October Baptist Student.

Director Frank Horton, of Miss. College, is to lead the singing in a Youth-led Revival in Moorhead Church Sept. 30-Oct. 4. About 25 students attended the Sunflower Jr. Pre-School Retreat.

Mrs. R. R. Darby, Director for Perkinson Jr. College is the teacher of a Junior girls' Sunday School Class, an adult counselor of the Training Union and a Junior G. A. Counselor in the Perkinson Church.

The Baptist Student Union Handbook for Hinds County Association compiled by Director

The man behind the man behind the pulpit is a bigger factor in the church than he will ever know.

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Agency Studies Areas Of Christian Concern

RIDGECREST, N. C. (BP)
 —The Southern Baptist Christian Life Commission has the responsibility for emphasizing the Christian's role in matters of public morals and social relationships.

This was reported by Executive Secretary A. C. Miller at the Commission's areas, among them labor and management, marriage and divorce, war and peace, Christian citizenship, alcohol education, and race relations.

These areas of responsibility were committed to the Christian Life Commission by the Southern Baptist Convention, he said. The Commission said it will continue plans to aid in Christian life conferences conducted by state conventions or associations and by churches.

The Commission also reported it has accepted a \$15,000 grant from the Fund of the Republic to be used in the work of the Commission.

TRAINING UNION IS THE LENGTHENED SHADOW OF DEDICATION

Among the recent visitors in the Baptist Building were: Rev. and Mrs. Guy Henderson, Jr.; Mrs. Ben Terry, Jackson; Mrs. R. A. Scofield, Jackson; Paul H. Grubbs, Tyler, Texas; Frank E. Skilton, Blue Mountain; Mr. and Mrs. E. O. Templeton, Starkville; James A. Griffin, Meridian; Rev. and Mrs. Wm. H. Ross, Stonewall; Mrs. L. W. Lyle, Utica.

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Names In The News

Rev. John Warren Steen, native of Jackson, was elected President of the Pastor's Conference of Washington Baptist Association in Georgia.

This ministerial group is composed of the pastors of the thirty-four churches in the association, and it meets nine times during the year.

Mr. Steen has served during the past year as Program Chairman of the group. He is the pastor of Northside Church, Milledgeville, Georgia.

Among the recent visitors in the Baptist Building were: Mr. and Mrs. Eugene Price, McComb; Miss Judy K. Okamura, Hawaii; Rev. and Mrs. C. T. Heltman, Lena; Rev. J. B. Smith, Clinton; A. G. Graham, Guntown; Rev. E. E. Willis, Ashland; Dr. G. W. Land, Louin; J. Wesley Miller, Rolling Fork; Rev. C. L. Boland, Silver Creek; Jas. M. Moore, Booneville; B. F. McIlwain, Horn Lake; Rev. F. H. Miller, Porterville; K. Z. Stevens, Columbus; H. H. Ward, Kosciusko; Rev. Billy R. Greene, Independence.

Dr. John E. Barnes, Jr., pastor Main Street Church, Hattiesburg, is the evangelist for the revival this week at First Church, Brookhaven. Rev. Brooks Wester is pastor.

Rev. Carl Duck and the First Church of Batesville took the lead in the organization of the Curtis Baptist Church with 44 members. The church was constituted out of a mission organized by Panola County Missionary, Rev. Paul Kolb.

Rev. Phillip Tillman has resigned the pastorate of the Curtis Union Church in Panola County to enter Southern Seminary.

Dr. S. R. Woodson, pastor of First Church, Columbus, was the evangelist for the revival in First Church, Cocoa, Fla.

Friends of Rev. and Mrs. Clarence Cutrell of Calhoun City are glad to learn they are both recuperating nicely following a recent auto accident.

Rev. and Mrs. Glendon D. Grober, Southern Baptist missionary appointees to Equatorial Brazil, have completed their year of language study in Campinas and have moved to Santarem. They may be addressed at Caixa Postal 54, Santarem, Para, Brazil. Mr. Grober is a native of Vicksburg, Miss.

Rev. A. V. Faggard, of Lockport, Louisiana, who has accepted the Pace-Gunnison field in Bolivar County, has moved on the field.

Rev. Lee Hudson, formerly of Noduxbee County, has accepted the pastorate of Central Church, Columbus, succeeding Rev. Roy Lewis who resigned to take another pastorate.

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NASHVILLE, Tenn. —(BSSB) —A bulletin board display of envelopes and postcards tell the story of a successful mail return when Training Union and W. M. U. periodicals carried programs recently on the work of the Baptist Sunday School Board.

Readers were invited to write for a "Publicity Kit" of additional materials. The results are indicated here as Mrs. Charlene Love, of the Board's Service Division, director's office, shows Miss Mary Christian (standing) some of the more than 6,000 requests for the "Kit." Miss Christian, mission books editor for the Sunday School Board, wrote the program on the Board's work for "Royal Service."

"A Portrait Of Jesus"

By Bruce H. Price
Newport News, Va.

A five year old girl ran into her father's studio and requested, "Daddy, draw me a picture of God." Jack Hamm, artist, cartoonist and teacher of art in Baylor University, was startled for a moment. Hesitating, he looked at his little daughter. She saw he was confused, and continued, "Daddy, I know. God looks like Jesus."

This was true insight, for the child did not know that Jesus said, "He that hath seen me hath seen the father."

But what did Jesus look like? Last summer I saw pictures which were painted before the time of Jesus; statues, which were made long before Christ walked in Galilee; and a mask of King Tut's face in the Cairo museum which was made in 1350 B. C. However, if anyone during the days of his flesh made any kind of likeness of Jesus, we do not know about it.

The scripture tells a great deal about Jesus, but the gospel writers made no attempt to describe his physical appearance. Perhaps this is well, because if we had an authentic likeness, we might worship the likeness instead of the living Christ.

Jack Hamm has collected the answers of 55 artists and authors to the question "What did Jesus look like?"

Here is a part of some of the replies:

Replies Received
"As victor over sin and death, and Bridegroom of the Church, He is 'altogether lovely'." —Frederic Mizen.

"His face must have shown a mixture of authority and gentleness, whatever His features may have been." —Charles A. Aiken.

"I picture Him as tall and manly with dark brown hair parted in the middle, kind but piercing eyes, a short split beard, and fine, but not dainty hands." —Marita Root.

"Jesus' appearance must have been typical of the refined, intelligent Jew." —Mrs. V. C. Perlinis.

"Leonardo Da Vinci in his Last Supper seems to have caught the perfect conception, that of a gentle and sensitive man and also one full of wisdom and compassion." —L. Lucioni.

"He was as beautiful as a man could be, but masculine in every sense of the word." —Louis Bosa.

None of the descriptions of Jesus is adequate or satisfying. Each of us would like to join the Greeks by saying, "Sir, we would see Jesus."

By turning to the scripture, I assure you that we can see Jesus, because we can see his love, grace, mercy, forgiveness, kindness, sympathy, generosity, holiness, and saving power.

Where is there a man who is blind that he cannot see Jesus at his baptism which was requested by Jesus, performed by John, and approved by the Holy Spirit?

A picture of the compassion and love of Jesus can be seen as he stood by the tomb of Lazarus, weeping. Time will not permit a view of Jesus in the upper room, Gethsemane, and Calvary, and many other scenes

that the scripture gives of the Master.

However, we must take time to look at the garden tomb. The stone has been rolled away and Mary Magdalene is standing nearby, weeping. Jesus is there, too, though she thought he was the gardener until he said, "Mary!" Turning, she saw him, and replied, "Master." Hurdled, she ran to his disciples and said, "I have seen the Lord."

Yes, we too have seen the Lord. "Now we see through a glass darkly; but then face to face." With confidence we hold to the precious promise, "Blessed are the pure in heart, for they shall see God." And we find comfort in the beatitude, "Blessed are they that have not seen, and yet believe."

Blue Mountain In Opening With 19% Attendance Gain

With a nineteen per cent increase in the enrollment over the previous year, Blue Mountain College opened Sept. 13 with an address by Dr. W. C. Fields, Editor of the Baptist Record.

In developing his theme, "The Future Is Now," Dr. Fields emphasized a point that what we are today is the determining factor in what we will be tomorrow. He climaxed his address with emphasis on the Christ-centered life as the full and complete life.

President Lowrey called the roll of students by states. Twenty-two states of the nation, including every Southern State, were represented and six foreign countries, and Hawaii. Mississippi lead in attendance, having girls from most every section of the state.

President Lowrey also introduced the new faculty members and those returning.

Among the special guests at the opening were Major General Francis Marion McAlister and wife; Rev. Jamie G. Houston, pastor of the Blue Mountain Methodist Church, and Rev. Joseph N. Triplett, pastor of the Lowrey Memorial Baptist Church.

When I neglect the services of my church, I injure its good name, I lessen its power, I discourage its members, and I chill my own soul.

VACATION BIBLE SCHOOLS					
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Taylorville	Smith	111	12.77		12.77
Mt. Olive	Carroll	106	10.26		10.26
Pittsboro	Calhoun	39	8.67		8.67
Ellard	Calhoun	36	7.47		7.47
Mt. Zion	Zion	95	16.42	16.42	
Center Ridge	Clarke	54	5.45	5.45	
New Hope	Sunflower	76	7.00	7.00	
West Poplarville	Pearl River	62	10.00	10.00	
Beulah	Attala	39	4.00	4.00	
Oak Grove	Holmes	35	9.63		9.63
Ogden	Yazoo	52	10.51	10.51	
Furr's	Pontotoc	78	23.00	23.00	
Valley Grove	Pontotoc	37			
Coyt	Wayne	40	6.94		6.94
Rosedale	Bolivar	59	8.54	8.54	
Hinkle Creek	Alcorn	68	4.97		4.97
Coldwater	Neshoba	105	9.79		9.79
Oak Grove	Neshoba	33	3.75	3.75	
Sunflower	Sunflower	113	10.90	10.90	
Holmesville	Pike	25	5.30	5.30	
Good Hope	Leake	66	25.21	25.21	
Silver Springs	Pike	44	22.00		22.00
Eret	Wayne	50	6.00	6.00	
Brazil	Tallahatchie	96	26.04	26.04	
Cowart	Tallahatchie	79	11.19	11.19	
Friendship	Tallahatchie	66	14.00	14.00	
Mt. Pisgah	Tallahatchie	44	12.28	12.28	
Old Antioch	Tallahatchie	71	10.17		10.17
Parks Bayou Mission	Tallahatchie	46	10.00	10.00	
Sumner, First	Tallahatchie	80	37.39	37.39	
Enon	Panola	88	7.10	7.10	
Locowa	Panola	43	7.49		7.49
Gate St.	Alcorn	158	31.12	31.12	
Shiloh	Alcorn	50	8.30	8.30	
Mars Hill	Leake	65	17.83	17.83	
Calvary	Alcorn	72	10.19	10.19	
McLaurin	Lebanon	98	23.00		23.00
Tangipahoa	Pike	59	10.80	10.80	
Oral	Lamar	57	8.25	8.25	
McArthur Mission	Jackson	88	12.15	12.15	
Berea	Attala	29	4.28	4.28	
Salem Baptist	Hinds	44	11.00		11.00
Fellowship	Smith	88	13.85	13.85	



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PAYS up to \$10,000.00 for accidental death.
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PAYS up to \$10.00 for hospital out-patient expense, if not confined to a hospital but need hospital treatment.

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PAYS UP TO **\$150.00**
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Centerfield Holds Youth Revival



A youth revival was recently held at Centerfield Church in Sunflower county. Shown above are a group of the young people who helped in the meeting.

First row, left to right, they are: Lester E. Moon, Jr., Barbara Reynolds, Margie Davidson, and Rachel Moon. Second row: Rev. Lester E. Moon, pastor, David Mitchell, Edna Faye Blain, James Reynolds, and Freddie Reynolds. Back row: Rebecca Moon, Calvin Reynolds, Buddie Reynolds, and Charles Reynolds. Not shown are Peggy Davidson and Cecil Haire.

At left is the youth pastor, Rev. Robert Lawrence, formerly of Drew, who is now a college student in Knoxville, Tenn.

TRACY BARNETTE LEAVES CALVARY; LON BROWN IS INTERIM PASTOR

On Wednesday evening, August 29, Rev. Tracy B. Barnette, Jr., resigned the pastorate of Calvary Church, Waynesboro, effective September 10, to do graduate work at Southern Seminary, Louisville, Ky.

Mr. Barnette began his work with this church in January, 1954. Since that time the church has experienced much growth. The Sunday school has grown in enrollment from 189 to 339. New classes have been organized throughout the entire school. The Training Union has also experienced growth. Three Vacation Bible schools have been held. There has been 151 additions to the church, 75 of these by baptism.

During his pastorate Mr. Barnette also sponsored a city survey program. At the time of his resignation he was serving as moderator of the Wayne County Association.

Rev. Lon Brown, a student at Mississippi College, is serving as interim pastor of Calvary. He is a native of Missouri and a graduate of the Southwest Baptist Junior College of Bolivar, Missouri.

Mr. Brown served as pastor of the Olive Branch Church and the Arthur Church of Nevada, Missouri, the Broadway Mission of Hamlin Church, Springfield,

Leon Young New Wayne Missionary

Rev. Leon Young, former pastor Oak Grove Church in Clarke County, is the new superintendent of missions of Wayne County.

He is a graduate of Mississippi State College and the New Orleans Seminary. He spent some time in the air force in World War No. 2.

He succeeds Rev. James Harrell, who has accepted a similar post in Scott County.

—BR—

Ralph Longshore, superintendent of Adult work, Sunday School Department, Baptist Sunday School Board, has resigned to accept the pastorate of Portland Avenue Church, Oklahoma City. He will assume his new post October 1. (BSSB)

—BR—

The purpose of prayer is not to change the Divine will, but to adjust oneself to it.—Frank Crane.

Missouri, and as associate pastor of the Hamlin Church of Springfield.

This summer Rev. and Mrs. Brown served as associate pastor and educational secretary of Calvary Church. Mrs. Brown is the former Cecelia Doby of Waynesboro, a Mississippi Southern graduate of 1954. She served as secretary of Hamlin Memorial Church and at present is a public school teacher in Jackson.

INSTRUCTIONS

To solve the puzzles, fill in the missing words in the Scripture clues. Under each letter of these words you will find a number. Write each letter in the square in the diagram which contains the same number as the letter. When you have written all the letters in their proper places, you will be able to read a memory verse of Scripture. (Answers may be found on another page.)

The Scripture references are taken from the King James Version of the Bible.

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	
20	21	22	23	24	25	26	27		
28	29	30	31		32	33	34	35	36
		37	38	39	40	41	42		

© W. A. W. CO. NO. 7

A SAYING OF JESUS NUMBER 1

- Love not — — — — —, lest thou come to poverty; (Prov. 20:13) 32 36 6 39 14
- An — — — — — is a vain thing for safety; (Ps. 33:17) 33 41 27 5 30
- These have power to shut heaven, that it — — — — — not; (Rev. 11:6) 9 22 18 19
- O thou — — — — —, go, flee thee away into the land of Judah; (Amos 7:12) 4 38 17 23
- It will be fair weather; for the sky is — — — — —; (Matt. 16:2) 16 21 7
- Then was the king exceeding — — — — — for him; (Dan. 6:23) 40 2 8 42
- And he shook off the beast into the fire, and — — — — — no harm; (Acts 28:5) 25 10 35 24
- We are perplexed, — — — — — not in despair; (II Cor. 4:8) 1 15 11
- But blessed are your — — — — —, for they see; (Matt. 13:16) 3 31 13 37
- — — — —, every one that thirsteth, come ye to the waters; (Isa. 55:1) 29 26

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR



YWA ANNIVERSARY SPECIAL REGIONAL YWA WORKSHOP AT CAMP GARAYWA

September 24-25

(For Mississippi and Louisiana) PURPOSE OF WORKSHOP: This is one in a series of eight Workshops throughout our Convention. They have been planned to stimulate interest in YWA's GOLDEN ANNIVERSARY, and to present plans for its observance.

PEOPLE TO ATTEND: All YWA Counselors, YWA Presidents and ANNIVERSARY CHAIRMEN; state, regional,

and associational YWA COUNCIL members; associational and district Youth Directors are URGED TO ATTEND THE WORKSHOP.

PRICE: \$3.50 is the total cost, to be paid at camp during registration. (This includes linens which will be furnished by the camp.)

Program Personalities: WORKSHOP DIRECTOR: Miss DeVault, Convention-wide YWA Secretary

Other leaders: Miss Margaret Bruce, Convention-wide Youth Secretary; Miss Ethel Hamric, Editor of The Window of YWA.

REGISTRATION begins by 1:00 P. M. (or anytime AFTER lunch on Monday); the opening session begins at 2:00, the first meal begins Monday night supper. The Workshop closes at 3:00 P. M. on Tuesday.

Please let the State WMU-Office know how many plan to attend from your YWA.

STATE LEADERSHIP TRAINING COURSE

September 27-28, 1956
CAMP GARAYWA, CLINTON MISS.

WHO: A TEAM FROM EACH ASSOCIATION. The Team should be composed of:

The Associational Youth Director

A Local Youth Director
A YWA Counselor
A GA Counselor
A Sunbeam Leader

All District Youth Directors are URGED to attend.

WHAT: This course is for the purpose of training leaders (a TEAM) from each Association. Credit will be given to all who fulfill the requirements for the Course. Thirteen hours of conference and meeting will be given entirely to this training effort, in order to prepare the TEAM to teach the course in the association.

It is the plan that each Associational Team will go back to teach the Leadership Course for all local leaders within their Association. This Associational Course could possibly be worked out for October, in connection with the regular Officer's

Clinic (only several hours longer, of course).

HOW MUCH: \$2.75 will be charged for meals and lodging. (EACH PERSON IS TO BRING HER OWN LINENS) Supplies for the Course will be on sale at camp. It is hoped that each Association will care for the expense of the entire TEAM.

WHO IS RESPONSIBLE: The ASSOCIATIONAL YOUTH DIRECTOR is the person to select the TEAM and make arrangements for getting them to Camp Garaywa. She will confer with the Associational President, of course. (The Associational Youth Director to attend the leadership Course INSTEAD of the Officer's Clinic at camp; she will receive the same materials as the Clinic usually affords, plus all the extra conference time which the Course will offer.)

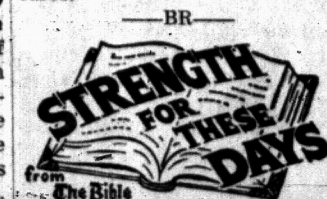
(The Course begins at 10:00 A. M. on Thursday; it closes with lunch on Friday.)

DISTRICT MEETINGS

District I—October 26—Jackson.
District II—October 30—Greenville, First Baptist Church.
District III—October 25, Ox-

ford, First Baptist Church.
District IV—October 24—Booneville.
District V—October 23—West Point, First Baptist Church.
District VI—October 31—Harperville.
District VII—November 1—Pinebluff, First Baptist Church.
District VIII—November 2—Brookhaven, First Baptist Church.

—BR—
Daily papers less daily cares.



But I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren. (St. Luke 23, 32.)

Upon each one of us who, through Jesus the Redeemer, has been blessed by God, there rests the great responsibility of extending a helping hand to those who falter in darkness and in weakness in their quest for His grace, His love.

234 BIBLES GIVEN AWAY

Here is one of a series of Bible Verse Pages to appear in The Baptist Record every week for 13 weeks. This is a series of challenges to test your knowledge of the Bible, and to make you more familiar with its text.

Here is an opportunity for everyone regardless of age, to participate in a dignified, cultured and refined program of religious education and spiritual uplifting, without any obligation whatsoever. There is nothing to buy... nothing to sell.

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COVER THE EARTH

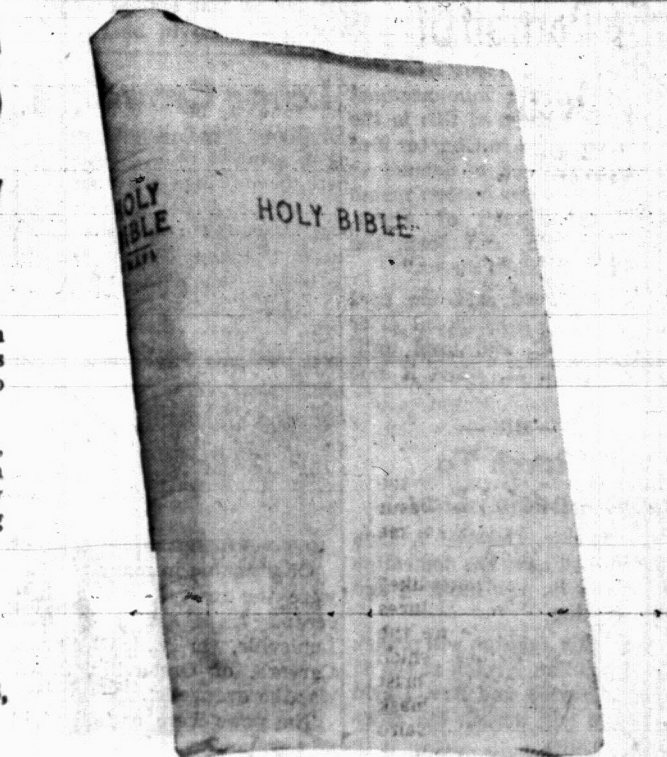
"Is any sick among you? Let him pray for him who is sick, and he will be healed." Between James 2 and 5.

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Watch next week's ads for your name. If you are a winner your Bible will be mailed within the week.



ANYONE CAN ENTER — HERE ARE SIMPLE RULES

- Identify correctly the exact location of THREE (3) verses on this page.
- Submit your three identified verses either on this page or on a plain piece of paper. Entries made on plain paper must specify name of firm sponsoring each of the three verses submitted.
- Your entry must be accompanied by a statement, in 25 words or less, completing the phrase: READING THE BIBLE HELPS BE BECAUSE
- Address your entry to: BIBLE CONTEST EDITOR, THORNTON PUBLISHERS, INC., P. O. BOX 1191, JACKSON, MISSISSIPPI.
- Entries must be postmarked not later than midnight, Monday, September 24th, for this week's contest.
- Contestants may win only one (1) Bible with each published contest. Each page is considered a separate contest.

The things which are impossible with men are possible with God.
Between Luke 17 and 19.

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"Oh that men would praise the Lord for his goodness."
Between Psalms 107 and 109.

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A good understanding have all that take to His commandments.
Between Psalms 110 and 112.

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"He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord."
Between Psalms 110 and 112.

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"And immediately he received his sight."
Between Luke 17 and 20.

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"Behold I am setting a plumb line in the midst of my people."
Between Amos 6 and 7.

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"Thy word have I hid in mine heart, that I might not sin against thee."
Between Psalms 118 and 120.

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"God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."
Between 2 Timothy 1 and 3.

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"If ye knew these things, happy are ye if ye do them."
Between John 11 and 13.

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"I was glad when they said unto me, let us go into the house of the Lord."
Between Psalms 120 and 125.

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"Thus they changed their glory into the similitude of an ox that eateth grass."
Between Psalms 105 and 107.

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"All the ends of the earth have seen the salvation of our God."
Between Psalms 96 and 99.

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"When he was come near, he beheld the city, and wept over it."
Between Luke 19 and 20.

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Between Luke 16 and 21.

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"... the Son of man, cometh at an hour when ye think not."
Between Luke 11 and 13.

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"... God called unto him out of the midst of the bush... and he said, here am I."
Between Exodus 2 and 5.

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"The Lord reigneth; let the earth rejoice; let the salvation of our God be known."
Between Psalms 96 and 98.

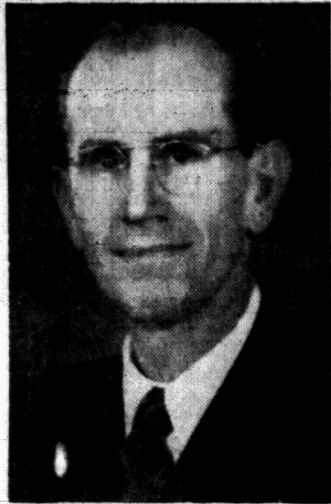
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Dr. Hunter To Lead Macon Revival



Dr. Wyatt R. Hunter

Dr. Wyatt R. Hunter, pastor of the McComb, First Church for the past 18 years, will preach the revival at the Macon, First Church, pastored by Rev. Ivor L. Clark, Sept. 30 through October 7.

Jake Hebert, minister of music at Cove Church, Orange, Texas, will direct the music.

Mr. Hunter was born at Mahulaville in Noxubee county, and thus will be coming 'home' for this revival.

Biblical City Of Gibeon Excavated

PHILADELPHIA (RNS)—Seven American archaeologists headed by a divinity school professor, found the site of the Old Testament city of Gibeon this summer and excavated its water system and parts of its fortifications.

The discovery was announced here by the Museum of the University of Pennsylvania, which sponsored a 12-week expedition with the Church Divinity School of the Pacific (Episcopal), Berkeley, Calif. Dr. James B. Pritchard of the school faculty led the expedition.

The "royal city" was uncovered at el-Jib, an Arab village of about 900 inhabitants eight miles north of Jerusalem. University officials said identification was made positive by inscriptions found on three stor-

age-jar handles. These the owner had scratched his address, Gibeon, in ancient Hebrew script.

"This is the first time in the 66 years of Palestinian archaeology that this kind of definite identification has appeared," the university declared.

Gibeon is mentioned 43 times in the Bible. The Book of Joshua, Chapter 9, tells how its men came to Joshua encamped at Gilgal and arranged an alliance with Israel. They represented themselves as inhabitants of a distant country. When the deception was discovered, the Hebrew leader condemned them to be "hewers of wood and drawers of water to all the congregation."

The city also was the scene of a battle between Joshua's Israelites, who aided it, and the forces of five Amorite kings who besieged it. According to the Bible narrative, it was during this battle that the sun stood still for a day and stones rained from the sky on the retreating Amorites.

The most spectacular find made by the archaeologists, the university said, was a circular pool measuring 36 feet in diameter and deep enough "to contain a three-story house."

"The pool was cut from the solid rock," the announcement said. "It is believed this is the pool mentioned in Chapter 2 of the Second Book of Samuel as the scene of the famous match between the men of Abner, Saul's captain, and Joab, the captain of David's forces."

Dr. Pritchard said the pool was probably constructed prior to 1200 B. C. and used until about 600 B. C., when it was filled in.

Lula Church To Have Special Day

On Sunday, October 7, Lula Church will have the dedication service of its new building and homecoming.

Rev. Billy Johnson will preach the dedication sermon at the 11 o'clock service and Rev. David Cranford will preach the afternoon sermon.

There will be dinner on grounds during the noon hour. Rev. Don Henderson is pastor.

theme for the retreat was "Be Thou An Example" and the song was "Every Moment of Every Day." Officers for the school year 1956-57 are: Miss Jewel Hannah, BSU Director; Rev. Julius Thompson, Pastor Advis-

SOUTHERN BAPTISTS MOVE ONWARD, UPWARD DURING WORLD MISSIONS YEAR

By Barter Routh
Executive Secretary, SBC
Executive Committee

The Southern Baptist Committee on World Evangelization, headed by H. Guy Moore, of Fort Worth with Wade H. Bryant, Harold W. Seever, A. Warren Huyck, John W. Raley, Leon M. Latimer, and R. Paul Caudill as members, presented a broad outline of a plan in 1954 to the Promotion Conference of the Southern Baptist Convention.

In discussing the part of the individual church, the report stated: "The program for world evangelization rests solely upon the response of our local pastors and churches both in providing the needed personnel for missionary service and the financial resources to carry out an expanded program." The report continued, "We call, therefore, upon our churches to:

"1. Pray and work for a missionary spirit and zeal in our churches and the homes of our churches that will prepare our young people to hear and an-

swer God's call for full-time Christian service. What would happen if each one of our 30,000 churches could send forth just one God-called missionary?

"2. To take seriously and personally the recommended program of the (SBC) Promotion Committee for increased support of the Cooperative Program, which is the continuous lifeline of total advance in the world mission of Christ carried on by Southern Baptists by:

(1) Every church adopting a worthy church budget.

(2) Every church budget including the Cooperative Program on a percentage basis.

(3) Every church increasing its percentage to the Cooperative Program.

(4) And that every church set as its ultimate goal at least 50 per cent of its total gifts to the worldwide cause of Christ.

Need Urgent

"With every possible urgency we lay this matter on the hearts of our pastors and church members. The need for additional

missionary personnel around the world is desperately urgent. Again and again the answer to the plea from our foreign mission fields for more help has been, 'We regret there is no one to send at this time!' It is equally urgent that our church rethink their financial program and provide more money to undergird and expand our total program. Until we do this, there is no need to attempt advance. How seriously do we take the Great Commission of our Lord? Are we really Missionary Baptists?"

This promotion of World Missions Year is not another sales talk for state missions, or home missions, or foreign missions. Rather it is the expression of a concerned heart. It is a response to your own burden as you see the need for personal witness in your own community, and as you share the concern for our nation and for this world.

World missions must start in your own heart. It must go to the ends of the earth. You will join with hundreds and thousands of other pastors and other interested Christians in praying and working to this end.

Dr. Fields To Lead Harmony Revival

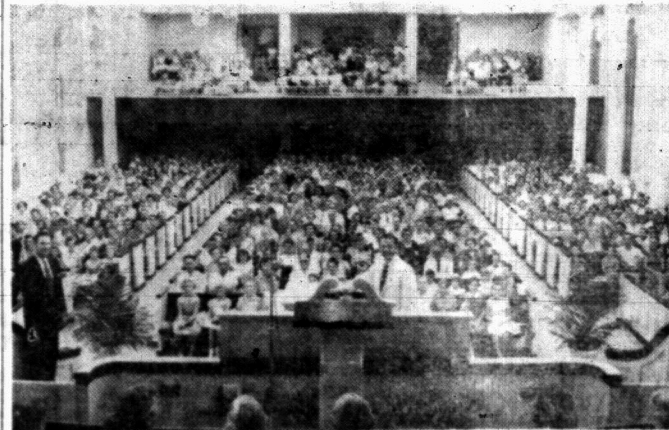
Dr. W. C. Fields, editor of the Baptist Record, will be the evangelist for revival services to be held at Harmony Church, in Vicksburg, September 23-30, beginning each evening at 7:30. Duane Bowen will lead the singing.

Rev. Charlie Bryant is the pastor.

the individual members of the church, and the church organizations, were used in promoting the revival effort.

Rev. James H. Fairchild, pastor of the First Baptist Church, in Louisville, states that there have been more than 100 additions to the church during the past three months, 61 of which have been by profession of faith.

Large Crowds In Louisville Revival



Outstanding in many respects were the revival services held recently in the First Church, Louisville, in which Vincent Cervera, of Greenville, S. C., was the evangelist.

The pews were packed night after night as indicated in the above picture. There were 50 additions with 32 coming on profession of faith and baptism.

Scores of families pledged to begin a family altar in their homes, and 154 young people dedicated their lives to Christ to be lived for Him in service wherever He might lead. Sunday School attendance reached its highest mark of 710 on the closing Sunday of the meeting. Another notable feature of the revival was the way in which

or; David Millican, President; Commie Massey, Membership V. P.; Barbara Hamilton, Social V. P.; Loza Upshaw, Devotional V. P.; Barbara Carpenter, Treasurer; Don Stewart, Unit Org. Repr.; Georgia Herrin, Report-

er; Virginia Wu, Pianist; Clyde Risen, Chorister; Bonita Spence, YWA Representative; Louise Allen, Publicity Chairman. The offices of Secretary and Mission and Extension V. P. are vacant at the present.

Talent Show Climaxes MC Retreat



The annual Mississippi College BSU Retreat, which was held at Camp Garaywa Sept. 10-11, was climaxed by a Talent Show and Campfire service Tuesday night with the freshmen as guests.

The Chrestman-Ratliff Shine Boys, shown above: Angus Emerson, Hernando; Larry Calhoun, Tupelo; and Gary Walker, Jackson, put out song as well as polish for Douglas Lucky, Mobile, Ala.; Joedd Price, McGeehee, Ark.; and

Mike Smith, Jackson, at the Talent Show for Freshman students presented by the Mississippi College Baptist Student Union at the annual Pre-School Retreat at Camp Garaywa. (MC Photo).

The social, spiritual, and personal sides of BSU were portrayed by a skit entitled The Spirit of BSU and presented by some of MC's most talented upperclassmen.

BSU's personal side was related to the freshmen in short talks by Ken Duke, Greenville; Pat Wilkinson, Columbia; and Frank Gunn, Indianola. Following the skits, the 1956 BSU executive and Greater Councils were introduced by Frank Horton, BSU Director.

After this everyone retired to the hillside for the annual campfire service. For special music Jerry Miller, Lucedale, sang "Somebody Bigger Than You and I." The message of inspiration was brought by Rev. James Richardson, Pastor of the Calvary Church, West Point, a graduate of Mississippi College and the Southern Seminary in Louisville.

Frank Horton is BSU director.

Sarepta To Mark 146th Anniversary

The 146th anniversary of Sarepta Church in Franklin Association will be observed with a special all day celebration next Sunday, Sept. 23.

Rev. W. A. Green, Roxie, will be the featured speaker at the afternoon service. Dinner will be served at the church. Rev. Bill Cooper is pastor.

New Palestine Evangelist



Rev. A. Marvin Sanders

Rev. A. Marvin Sanders, pastor Metairie, Louisiana, church will be the evangelist for the revival to begin at New Palestine Church, Picayune, Sept. 24-30. Rev. J. E. Moak is the pastor.

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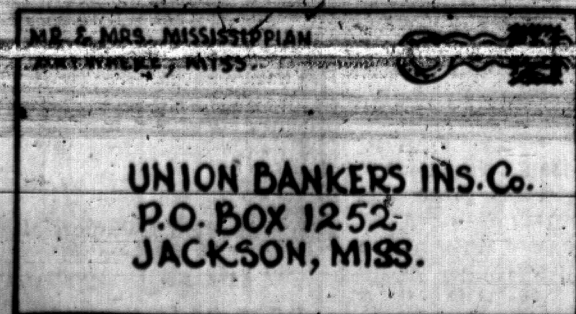
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Free Bus Travel For Parochial School Approved

BATON ROUGE, La. (RNS)—The East Baton Rouge Parish School Board voted 5-2 to provide free bus transportation for children living in the Broadmoor area outside the city to attend Our Lady of Mercy Roman Catholic school here.

Protestant churchmen attending the board meeting protested and threatened court action.

The bus issue arose when some 150 children registered at the new and already overcrowded Broadmoor Elementary school because they had no bus transportation to the parochial school.

According to the school board's policy, transportation is provided for children outside the city attending a parochial school within Baton Rouge only when it is provided for those going to a public school in the city.

Last year, Broadmoor children going to Our Lady of Mercy got free transportation because public school youngsters from the same area attended Belfair School within the city.

This year, however, Broadmoor Elementary school opened and public school children in the area did not need bus transportation. Parochial children, therefore, were not eligible for transportation into the city until the school board amended its policy.

T. C. Gardner Joins East Texas Staff

MARSHALL, Tex. (BP)—T. C. Gardner, retiring Training Union director for Baptist General Convention of Texas, has been elected vice-president of East Texas Baptist College here.

He will assume his new duties with the college Jan. 1, as announced by college President D. Bruce.

Gardner has been director of Training Union work in Texas since 1916. He is retiring Dec. 3, to be succeeded by Hooper Dilday.

The Church is not an art gallery for exhibition of eminent Christians, but a school for the education of imperfect ones—H. W. Beecher.

Rev. Clyde Rogers Completes First Year At Bruce, First



Rev. Clyde C. Rogers

Rev. Clyde C. Rogers recently celebrated his first anniversary as pastor of First Church, Bruce.

During the past year, each phase of the church program has shown progress.

The Sunday School enrollment has increased from 464 to 542. The Training Union average attendance increased from 86 to 111. The W. M. U. enrollment is now 132, with every auxiliary functioning. The Brotherhood, organized in January, has an enrollment of 55, and they have assumed responsibility for the R. A. Chapter.

Last February the church organized a mission, Melton Chapel, which was recently organized into an active church, the Schoona Valley Church. Bruce Church licensed and ordained the pastor of this new church, Rev. Joel Haire.

There have been 88 additions to the church, with 30 for baptism. Seven young people have dedicated their lives to full-time Christian service.

Gifts for all causes, larger than ever before, totaled \$24,000, with \$4,000 given to missions.

A summer assistant pastor, Rev. James E. Norwood; a mission pastor, Rev. Joel Haire, a church secretary, Miss Bettie Gabbert; and an additional nursery worker were added to the church staff. Ten new deacons were ordained.

Off The Record

The class was studying Africa, and when the teacher asked how ivory is used, one small boy excitedly held up his hand. "Most ivory," he said, "is used for soap."

A young woman was chief beneficiary of her miserly aunt's will. She inherited an old house from which nothing ever had been thrown away. The young woman searched anxiously in the accumulation for something of value. She hoped to find hidden money, but had had no success. When she reached a shed room at the back of the house, she spied a cobwebby fruit jar with a folded piece of paper enclosed. With renewed hope and great effort she unscrewed the lid and unfolded the paper. On it were the words, "This jar is cracked."—Capper's Weekly.

Justice Oliver Wendell Holmes once mistook an insane asylum for a college. Realizing his mistake, he explained to the gatekeeper and commented humorously, "I suppose, after all, there is not a great deal of difference."

"Oh, yes, there is," replied the guard. "In this place you must show some improvement before you get out."

Frosh (as the radio ground out the final notes of the latest bit of swing): Did you ever hear anything so wonderful?

Dad: Only once—when a truck loaded with empty milk cans hit a freight car filled with ducks.

"Lad, if you will please, I'm sorry, my little brother it imitate a hen."

"You mean he can cackle like a hen?" asked the lady.

"Naw," replied the boy in disgust. "He wouldn't do a cheap imitation like that. He'll eat a worm."

You would not knock The jokes we use, Could you but see Those we refuse.